



ORDINANCE 989

AN ORDINANCE AMENDING AND CHANGING THE ZONING MAP OF THE CITY OF REXBURG, IDAHO, AND PROVIDING THAT THE ZONED DESIGNATION OF THAT CERTAIN PROPERTY HEREINAFTER DESCRIBED, SITUATED IN REXBURG, MADISON COUNTY, IDAHO, BE CHANGED AS HEREINAFTER ESIGNATED; AND PROVIDING WHEN THIS ORDINANCE SHALL BECOME EFFECTIVE.

BE IT ORDAINED BY the City of Rexburg, Idaho:

SECTION I: That the zoning map of the City of Rexburg, Idaho, which is filed with the city clerk thereof, be, and the same is hereby amended and changed to provide that the hereinafter described property situated in the City of Rexburg, Madison County, State of Idaho, be zoned as hereinafter set forth.

The said parcels are located west of 12th West and southwest the John Deere complex on 12th West in Rexburg, Madison County, Idaho, and more particularly described as follows:

Tract 1:

NE Quarter of the Southeast Quarter of Section 35 Township 6 North, Range 39 East of the Boise Meridian, Madison County, Idaho.

Tract 2:

East 800 feet of the South Half of the Southeast Quarter of Section 35, Township 6 North, Range 39 East, Boise, Meridian, Madison County, Idaho.

Tract 3:

The East 800 feet of the following description:

Beginning at the Northwest corner of Lot 4 of Section 1, 5 North, Range 39 East, Boise Meridian, Madison County Idaho and running thence South along the section line 1320 feet; thence East 261.5 feet, thence North 715.5 feet; thence East 1523 feet; thence North 610 feet; thence S89°49'24" West 1784.5 feet to the point of beginning.

The subject property shall be zoned **Community Business Center (CBC)**.

SECTION II: That a new zoning map showing this amendment shall be certified to and declared to be the official zoning map of the City of Rexburg by passage of this Ordinance by the City Council of the City of Rexburg.

SECTION III: This ordinance shall become effective upon its passage, approval and publication.

PASSED BY THE CITY COUNCIL AND APPROVED BY THE MAYOR on this 20th day of June, 2007.

Shawn Larsen, Mayor

(SEAL)

ATTEST:

Blair D. Kay, City Clerk

