



ORDINANCE NO. 1071

AN ORDINANCE AMENDING AND CHANGING THE ZONING MAP OF THE CITY OF REXBURG, IDAHO, AND PROVIDING THAT THE ZONED DESIGNATION OF THAT CERTAIN PROPERTY HEREINAFTER DESCRIBED, SITUATED IN REXBURG, MADISON COUNTY, IDAHO, BE CHANGED AS HEREINAFTER DESIGNATED; AND PROVIDING WHEN THIS ORDINANCE SHALL BECOME EFFECTIVE.

BE IT ORDAINED BY the City of Rexburg, Idaho:

SECTION I: That the zoning map of the City of Rexburg, Idaho, which is filed with the city clerk thereof, be, and the same is hereby amended and changed to provide that the hereinafter described property for (1100118) be rezoned from Community Business Center and Medium Density Residential One (1) to High Density Residential Two (2) in the City of Rexburg, Madison County, State of Idaho.

(1100118)

The property location is approximately at 360 South 4th West and more particularly described as follows:

Beginning at the Northeast Corner of Block 12 of the Southend Addition to the City of Rexburg, Madison County, Idaho, said Northeast Corner is marked by an aluminum cap and iron rod that is 49.5 Feet South and 49.5 Feet West of the Intersection of 3rd South Street and 4th West Street in the City of Rexburg, and running thence S00°00'10"E (South) 347.00 Feet along the West Boundary of 4th West Street to the Intersection with a wooden fence line that bears N63°11'17"W"; thence along said fence line 349.80 Feet to the East right-of-way line of the Union Pacific Railroad; thence N30°23'39"E 219.28 Feet along said railroad right-of-way to the North Line of said Block 12; thence along said North Line of Block 12 S89°59'48"E (East) a distance of 201.21 Feet to the point of beginning. (Contains 1.68 Acres)

SECTION II: That a new zoning map showing these amendments shall be certified to and declared to be the official zoning map of the City of Rexburg by passage of this Ordinance by the City Council of the City of Rexburg.

SECTION III: This ordinance shall become effective upon its passage, approval and publication.

PASSED BY THE CITY COUNCIL AND APPROVED BY THE MAYOR this 20th day of July, 2011.

Richard S. Woodland, Mayor

(SEAL)

ATTEST:

Blair D. Kay, City Clerk

