

City Council Agenda

March 16, 2016



CITY OF
REXBURG
America's Family Community

35 North 1st East
Rexburg, ID 83440

blairk@rexburg.org
www.rexburg.org

Phone: 208.359.3020 x2313
Fax: 208.359.3022

Mayor Jerry Merrill

Council Members:

Christopher Mann Jordan Busby
Donna Benfield Tisha Flora
Brad Wolfe Sally Smith

1. **5:30 P.M. City Hall Work Meeting**
 - A. **TRPTA POLICIES AND PROCEDURES:** (TRPTA is a public transportation system that services the Idaho Falls, Rexburg, and Driggs areas with demand response door-to-door service)
– Amanda Ely
2. **6:30 P.M. City Hall – Pledge to the Flag**
3. **Roll Call of Council Members:**
4. **Public Comment:** not scheduled on the agenda (limit 3 minutes); issues may be considered for discussion on a future agenda. Please keep comments on point and respectful.
5. **Presentations:**
6. **Committee Liaison Assignments for 2015:**
 - A. Council Member Mann: *Golf Board · Emergency Services Board · GIS Oversight*
 - B. Council Member Busby: *· Airport Board · Traffic & Safety · Trails of Madison County*
 - C. Council Member Benfield: *Police · MYAB · Parks & Recreation*
 - D. Council Member Smith: *Legacy Flight Museum · Beautification Committee · M.E.P.I.*
 - E. Council Member Flora: *School Board · Rexburg Arts Council/ Museum of Rexburg*
 1. **Ratify Jennifer Kohler** as a member of the Arts Council.
 - F. Council Member Wolfe: *Planning & Zoning · Urban Renewal Agency · IBC*
7. **Staff Reports:**
 - A. **Finance:** Matt Nielson
 1. Review and Finalize Budget Calendar
 2. Set Public Hearing Date (by motion) for Budget (July 6, 2016) at 7:00 P.M.
 3. Review City Council Drive Around Date
 4. Monthly Finance Reports
 5. Request authorization to replace Deputy Treasurer position

B. **Public Works:** John Millar

8. **Mayor's Report:**

9. **Public Hearings:** – NONE

10. **Items for Consideration:**

11. **Calendared Bills and Tabled Items:**

A. **“LAND USE ACTION”** – Bills Recommended/Approved in a Land Use Public Hearing Procedure (Recommend Suspension of the Rules): – NONE

B. **BILL Introduction:** – NONE

C. **First Reading:** Those items which are being introduced for first reading: – NONE

D. **Second Reading:** Those items which have been first read: – NONE

E. **Third Reading:** Those items which have been second read: – NONE

12. **Mayor's Business:**

A. **Replace GIS Technician** who is responsible for aiding in the creation, maintenance, quality assurance, and distribution of GIS data for the City and County.

13. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.

A. Minutes from March 02, 2016 meeting

B. Approve the City of Rexburg Bills

14. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

Notice: Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.

Se le puede proveer esta notificación en un formato accesible para las personas discapacidades y/o personas con conocimientos limitados del inglés a pedido.