

City Council Agenda

November 04, 2015



CITY OF
REXBURG
America's Family Community

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Mayor Richard Woodland

Council Members:

Christopher Mann Jordan Busby
Donna Benfield Jerry Merrill
Brad Wolfe Sally Smith

1. **7:00 P.M. City Hall – Pledge to the Flag**
2. **Roll Call of Council Members:**
3. **Public Comment on non-controversial issues:** not scheduled on the agenda (limit 3 minutes)
4. **Presentations:**
 - A. **Rexburg Connect bus service** - Brian Hutchings
5. **Committee Liaison Assignments for 2015:**
 - A. Council Member Christopher Mann: *Golf Board · Emergency Services Board · MYAB*
 - B. Council Member Jordan Busby: *GIS Oversight · Airport Board · Traffic & Safety*
 - C. Council Member Donna Benfield: *Police · Trails of Madison County · IBC · Teton Flood Museum Committee*
 - D. Council Member Sally Smith: *Legacy Flight Museum · Rexburg Arts Council (Romance Theatre & Tabernacle Civic Center, Orchestra) · M.E.P.I.*
 - E. Council Member Jerry Merrill: *School Board · Parks & Recreation · Urban Renewal Agency*
 - F. Council Member Brad Wolfe: *Planning & Zoning · Beautification Committee*
6. **Mayor's Report:**
 - A. **Request to waive the fees** to use the Tabernacle for a Christmas Concert – Shey Ercanbrack
7. **Public Hearings:**
 - A. **7:00 P.M. Ordinance 1134 – Adopting the Urban Renewal Plan** for the North Interchange Urban Renewal District; also, **Resolution 2015 – 13** (Intergovernmental Agreement between the City of Rexburg and Sugar City); **and Resolution 2015 – 14** (Intergovernmental Agreement between the City of Rexburg and Madison County).
 - B. **7:30 P.M. Resolution 2015 – 12 for the City of Rexburg and Madison County** to consider proposed joint operations fees; also, other fees for the City of Rexburg will be reviewed for increase or addition to the City's Master fee list.
 - C. **7:30 P.M. Ordinance 1138 – Final Assessment roll** for Local Improvement District Number 45 (L.I.D. 45). The City Council will hear and determine all objections to the regularity of the proceedings in making assessments, the correctness of assessments, and the amount levied on particular lots or parcels in relation to the benefits accruing thereon and in relation to the proper proportionate share of the total cost of the improvements.

8. **Items for Consideration:**
 A. **Conditional Use Permit** to allow a precast building to house fiber optic equipment for high speed internet and video at approximately 251 West 2nd North; the property is in the Low Density Residential 2 (LDR2) Zone.
9. **Staff Reports:**
 A. **Public Works:** – John Millar
 1. **Local Highway Safety Program Agreement** with ITD for Pedestrian Crossing upgrades to provide reflective performance and visibility for BYU-I crosswalks.
 2. **ITD Grant for Airport Apron Rehabilitation Program**
 B. **Finance Department** – Matt Nielson
 C. **Community development** – Val Christensen
 1. **Monthly Building Permit Report**
10. **Calendared Bills and Tabled Items:**
 A. **“LAND USE ACTION”** – BILLS RECOMMENDED/APPROVED IN A LAND USE PUBLIC HEARING PROCEDURE: – NONE
 B. **BILL Introduction:** – NONE
 C. **First Reading:** Those items which are being introduced for first reading:
 1. **Ordinance 1134 – Urban Renewal Plan** for the North Interchange Urban Renewal Project.
 2. **Ordinance 1138 – LID45 Final Assessment Roll.**
 D. **Second Reading:** Those items which have been first read: – NONE
 E. **Third Reading:** Those items which have been second read: – NONE
11. **Mayor’s Business:**
 A. **Ratify new members** to serve on the P&Z Commission to replace Chuck Porter and Cory Sorensen.
12. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council’s agenda packet regarding these items.
 A. Minutes from October 21, 2015 meeting
 B. Approve the City of Rexburg Bills
13. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

Notice: Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.

Se le puede proveer esta notificación en un formato accesible para las personas discapacidades y/o personas con conocimientos limitados del inglés a pedido.