

# City Council Agenda

## March 18, 2015



CITY OF  
**REXBURG**  
America's Family Community

35 North 1<sup>st</sup> East  
Rexburg, ID 83440

blairk@rexburg.org  
www.rexburg.org

Phone: 208.359.3020 x2313  
Fax: 208.359.3022

Mayor Richard Woodland

**Council Members:**

Christopher Mann    Jordan Busby  
Donna Benfield     Jerry Merrill  
Brad Wolfe          Sally Smith

1. **7:00 P.M. City Hall – Pledge to the Flag**
2. **Roll Call of Council Members:**
3. **Public Comment on non-controversial issues:** not scheduled on the agenda (limit 3 minutes)
4. **Presentations:**
5. **Committee Liaison Assignments for 2015:**
  - A. Council Member Christopher Mann: *Golf Board · Emergency Services Board · MYAB*
  - B. Council Member Jordan Busby: *GIS Oversight · Airport Board · Traffic & Safety*
  - C. Council Member Donna Benfield: *Police · Trails of Madison County · IBC · Teton Flood Museum Committee*
  - D. Council Member Sally Smith: *Legacy Flight Museum · Rexburg Arts Council (Romance Theatre & Tabernacle Civic Center, Orchestra) · M.E.P.I.*
  - E. Council Member Jerry Merrill: *School Board · Parks & Recreation · Urban Renewal Agency*
  - F. Council Member Brad Wolfe: *Planning & Zoning · Beautification Committee*
6. **Mayor's Report:**
  - A. **Fair Housing Proclamation 2015 - 02**
7. **Public Hearings:** – NONE
8. **Items for Consideration:**
  - A. **RESOLUTION NO. 2015-04** to establish the need to seek Judicial Confirmation to issue bonds or obligations to upgrade Rexburg's water facilities.
  - B. **RESOLUTION NO. 2015-05 Comprehensive Plan Map Amendment** 3rd West Neighborhood requesting a change in the land use designation from Moderate-High Density Residential to Low-Moderate Density Residential. (On February 19, 2015 Planning and Zoning held a Public Hearing on the request and they recommended approval by a vote of six to one.)
  - C. **Discuss the proposal by the Planning and Zoning Commission** on February 19<sup>th</sup> to amend the City of Rexburg Impact Area to the following boundaries: (3000 West to 2600 South to Russell Rd on the East to 3000 North)
  - D. **Apartment Parking Proposal** – Apartment Owners/Managers

9. **Staff Reports:**

A. **Public Works:** – John Millar

1. Keith Davidson (Land Acquisition for right-of-way on North 2<sup>nd</sup> East)

B. **Finance Department** – Matt Nielson

1. **Review 2015 Budget Calendar.**
2. **Review changes to the City’s Master Fee List** and set a public hearing.

10. **Calendared Bills and Tabled Items:**

A. **“LAND USE ACTION” – BILLS RECOMMENDED/APPROVED IN A LAND USE PUBLIC HEARING PROCEDURE:** – NONE

B. **BILL Introduction:** – NONE

C. **First Reading:** Those items which are being introduced for first reading:

1. **BILL 1128** changing the times when beer and wine can be sold in the City of Rexburg; repealing Ordinances 341, 343, and 445.
2. **BILL 1129** amending Ordinance 717 (Flood Plain)
3. **BILL 1130 to Rezone 1<sup>st</sup> North** (specified area) – from Low Density Residential 2 (LDR2) to Mixed Use 2 (MU2).



D. **Second Reading:** Those items which have been first read: – NONE

E. **Third Reading:** Those items which have been second read:

1. **Ordinance 1127 Final Assessment Role of LID44**

11. **Mayor’s Business:**

12. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council’s agenda packet regarding these items.

- A. Minutes from March 4, 2015 meeting
- B. Approve the City of Rexburg Bills
- C. Spring Yard Clean-up dates from March 30<sup>th</sup> to May 12<sup>th</sup> - Staff

13. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

**Notice:** Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.