

# City Council Agenda

May 21, 2014



CITY OF  
**REXBURG**  
America's Family Community

35 North 1<sup>st</sup> East  
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Mayor Richard Woodland

**Council Members:**

Christopher Mann	Jordan Busby
Donna Benfield	Jerry Merrill
Brad Wolfe	Sally Smith

1. **7:00 P.M. City Hall – Pledge to the Flag**
2. **Roll Call of Council Members:**
3. **Public Comment on non-controversial issues:** not scheduled on the agenda (limit 3 minutes)
4. **Presentations:**
  - A. **Horrock’s Engineering Study** (Rexburg - Madison County Trans. Master Plan) – Kelly Hoopes
  - B. **Tennis Courts** at Porter Park – Resurface for \$80,000 – Greg McInnes
  - C. **Madison Fire Station 2<sup>nd</sup> Story Addition and Remodel – 26 North Center Street.**
    1. **Approve Madison Fire Station Grant Administration Contract** (East-Central Idaho Planning & Development Association, Inc.) – Rick J. Miller , Project Manager
    2. **Approve Madison Fire Station Architectural Professional Services Contract** with (CRSA) Architecture – Planning – Interiors – Kevin DeKold, AIA
5. **Committee Liaison Assignments for 2014:**
  - A. Council Member Christopher Mann: *Golf Board · Emergency Services Board · MYAB*
  - B. Council Member Jordan Busby: *GIS Oversight · Airport Board · Traffic & Safety*
  - C. Council Member Donna Benfield: *Police · Trails of Madison County · IBC · Teton Flood Museum Committee*
  - D. Council Member Sally Smith: *Legacy Flight Museum · Rexburg Arts Council (Romance Theatre & Tabernacle Civic Center, Orchestra) · M.E.P.I.*
  - E. Council Member Jerry Merrill: *School Board · Parks & Recreation · Urban Renewal Agency*
  - F. Council Member Brad Wolfe: *Planning & Zoning · Beautification Committee*
6. **Mayor’s Report:**
  - A. **Booting and Towing** (Ordinance 911) – Discussion
7. **Public Hearings**
  - A. **7:10 P.M. (BILL 1116)** to Rezone – approximately 222 East 3<sup>rd</sup> South from Low Density Residential Two (LDR2) to Medium Density Residential One (MDR1). (*In a public hearing on April 17<sup>th</sup>, 2014 Planning and Zoning recommended approval*) - Lana Chang
  - B. **7:20 P.M. (BILL 1115)** to Amend the Development Code (Ordinance No. 1026) to simplify the code by removing conflicts – Staff

8. **Items for Consideration:**

1. **Conditional Use Permit** at 325 North 1st East to allow 100 % residential and zero percent commercial in a Mixed Use 2 zone.

9. **Staff Reports:**

A. **Public Works:** – John Millar

1. **Approve high bid** for the sale of the Asphalt pile

10. **Calendared Bills and Tabled Items:**

A. **“LAND USE ACTION” – BILLS RECOMMENDED/APPROVED IN A LAND USE PUBLIC HEARING PROCEDURE: – NONE**

B. **BILL Introduction: – NONE**

C. **First Reading:** Those items which are being introduced for first reading:

1. **(BILL 1115) to amend the Development Code (Ordinance No. 1026)** to simplify the code by removing conflicts.
2. **(BILL 1116) to rezone approximately 222 East 3<sup>rd</sup> South** from Low Density Residential Two (LDR2) to Medium Density Residential One (MDR1).

D. **Second Reading:** Those items which have been first read:

1. **(BILL 1114) to Rezone – 529, 549, 559, 579, 589, and 609 South Millhollow Rd.** from Low Density Residential One (LDR1) to Low Density Residential Two (LDR2).

E. **Third Reading:** Those items which have been second read:

1. **(BILL No. 1113) Rezone 1042 West 7th South** from Rural Residential One (RR1) to Low Density Residential Three (LDR3).
2. **(BILL 1109) Amending Ordinance 1063** to adopt portions of the International Fire Code 2012 along with local amendments – Staff

11. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council’s agenda packet regarding these items.

A. Minutes from May 07, 2014 meeting

B. Approve the City of Rexburg Bills

12. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

**Notice:** Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.