

**City Council Meeting including "WORK MEETINGS"**  
**January 08, 2014**



CITY OF  
**REXBURG**  
America's Family Community

35 North 1<sup>st</sup> East  
Rexburg, ID 83440

blairk@rexburg.org  
www.rexburg.org

Phone: 208.359.3020 x2313  
Fax: 208.359.3022

Mayor Richard Woodland

**Council Members:**

Christopher Mann	Jordan Busby
Donna Benfield	Jerry Merrill
Brad Wolfe	Sally Smith

1. **5:00 P.M. City Hall Work Meeting (light meal provided for City Council)**
  - A. **Discuss City Council Goals for 2014** – City Council members
2. **6:15 P.M. City Hall Work Meeting**
  - A. **City-County GIS / Surveying discussion** – Craig Rindlisbacher
3. **7:00 P.M. City Hall – Pledge to the Flag**
4. **Roll Call of Council Members:**
5. **Presentations:**
  - A. **Recognize Citizens** serving Rexburg – Mayor and City Council
    1. **Joseph West** – Trails of Madison County Committee
    2. **Roger Harris** – Arts Council (Tabernacle)
    3. **Pat Huish** – Arts Council (Romance Theatre)
    4. **Winston Dyer** – Planning and Zoning Commission
    5. **Bruce Sutherland** – Mayor and City Council
    6. **Reed Nielsen** – Traffic and Safety Committee
6. **Calendared Bills and Tabled Items:**
  - A. **BILL Introduction:** – NONE
  - B. **First Reading:** Those items which are being introduced for first reading: – NONE
  - C. **Second Reading:** Those items which have been first read: – NONE
  - D. **Third Reading:** Those items which have been second read:
    1. **BILL 1110 LID43 Final Assessment Role**
    2. **BILL 1108 International Building Code 2012**
7. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.
  - A. Minutes from December 18, 2013 meeting
  - B. Approve the City of Rexburg Bills
8. **Break**

9. **7:30 P.M. Ceremony to seat the newly elected city officials:** (Certificates of Election)
- A. **Oath of Office:**
1. Swear in **Christopher Mann, Donna Benfield, & Brad Wolfe** as City Council Members
10. **Roll Call of Council Members:**
- A. Elect City Council President
11. **Public Comment on non-controversial issues:** not scheduled on the agenda (limit 3 minutes)
12. **Presentations:** – NONE
13. **Committee Liaison Assignments for 2014:**
- A. Council Member Christopher Mann: *Golf Board · Emergency Services Board · MYAB*
  - B. Council Member Jordan Busby: *GIS Oversight · Airport Board · Traffic & Safety*
  - C. Council Member Donna Benfield: *Police · Trails of Madison County · IBC · Teton Flood Museum Committee*
  - D. Council Member Sally Smith: *Legacy Flight Museum · Rexburg Arts Council (Romance Theatre & Tabernacle Civic Center, Orchestra) · M.E.P.I.*
  - E. Council Member Jerry Merrill: *School Board · Parks & Recreation · Urban Renewal Agency*
  - F. Council Member Brad Wolfe: *Planning & Zoning · Beautification Committee*
14. **Mayor's Report:**
- A. Resolution 2014-01 Drug Free Idaho
15. **Public Hearings:**
- A. 7:45 pm – **Ordinance 1111 to rezone approximately 1450 North 2nd East** from Transitional Agriculture 1 (TAG1) and Light Industrial (LI) to Regional Business Center (RBC) – Wal-Mart Real Estate Business Trust
16. **Items for Consideration:** – NONE
17. **Staff Reports:**
- A. **Public Works:** – John Millar
    1. Approval of the Intercity Wastewater Agreement
    2. Approval of the purchase of a sorting table for the recycling program
  - B. **Finance Department** – Richard Horner
  - C. **Community Development** – Val Christensen
  - D. **Economic Development** – Scott Johnson
18. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

**Notice:** Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.