

City Council Agenda

January 04, 2012



CITY OF
REXBURG
America's Family Community

35 North 1st East
Rexburg, ID 83440

blairk@rexburg.org
www.rexburg.org

Phone: 208.359.3020 x2313
Fax: 208.359.3022

Mayor Richard Woodland

Council Members:

Christopher Mann Jordan Busby
Donna Benfield Jerry Merrill
Bruce Sutherland Sally Smith

1. **6:30 P.M. City Hall**
2. **Pledge to the Flag**

3. **Roll Call of Council Members:**

4. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.
 - A. Minutes from December 21, 2011 meeting
 - B. Approve the City of Rexburg Bills

5. **7:00 P.M. Ceremony to seat the newly elected city officials:** (Certificates of Election)
 - A. Oath of Office:
 1. Swear in Richard S. Woodland as Mayor
 2. Swear in Jerry Merrill, Sally Smith, & Jordan Busby as City Council Members

6. **Roll Call of Council Members:**

7. **Public Comment:** on issues not scheduled on the agenda (limit 3 minutes)

8. **Presentations:**
9. **Committee Liaison Assignments for 2012:**
 - A. Council Member Christopher Mann: *Golf Board · Emergency Services Board · MYAB*
 - B. Council Member Jordan Busby: *Beautification Committee · Airport Board*
 - C. Council Member Donna Benfield: *Trails of Madison County · IBC Committee · Museum Committee*
 - D. Council Member Sally Smith: *Legacy Flight Museum · Romance Theatre Committee · Tabernacle Civic Center · Rexburg Arts Council*
 - E. Council Member Jerry Merrill: *Parks & Recreation · Traffic & Safety · Rexburg Redevelopment Agency*
 - F. Council Member Bruce Sutherland: *Planning & Zoning · School Board · Police · Economic Development*

10. **Public Hearing:** - NONE
11. **Items for Consideration:**
 - A. Resolution 2011-14 (Council Rules of Procedure)
12. **Staff Reports:**
 - A. **Public Works:** – John Millar
 - B. **Finance Department:** - Richard Horner
13. **Calendared Bills and Tabled Items:**
 - A. **“LAND USE ACTION”** – BILLS RECOMMENDED/APPROVED IN A LAND USE PUBLIC HEARING PROCEDURE: – NONE
 - B. **BILL Introduction:** – NONE
 - C. **First Reading:** Those items which are being introduced for first reading – NONE
 - D. **Second Reading:** Those items which have been first read – NONE
 - E. **Third Reading:** Those items which have been second read – NONE
14. **Tabled Items:** Those items which have been the subject of an affirmative vote to a motion to table:
- NONE
15. **Mayor’s Report:**
16. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

Notice: Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.