

City Council Agenda

September 21, 2011



CITY OF
REXBURG
America's Family Community

35 North 1st East
Rexburg, ID 83440

blairk@rexburg.org
www.rexburg.org

Phone: 208.359.3020 x2313
Fax: 208.359.3022

Mayor Richard Woodland

Council Members:

Christopher Mann – Council President

Rex Erickson Donna Benfield

Bruce Sutherland Brad Egbert

Adam Stout

1. **7:00 P.M. City Hall – Pledge to the Flag**
2. **Roll Call of Council Members:**
3. **Public Comment:** on issues not scheduled on the agenda (limit 3 minutes)
4. **Presentations:**
 - A. Status Report on the City of Rexburg's "[Revolving Loan Fund](#)" and renewal contract with ECIPDA to manage the fund – Dave Ogden
5. **Committee Liaison Assignments for 2011:**
 - A. Council Member Adam Stout *Trails of Madison County · Traffic & Safety Committee · Airport Board*
 - B. Council Member Brad Egbert *Legacy Flight Museum · Parks & Recreation · IBC Committee*
 - C. Council Member Bruce Sutherland *Museum Committee · Beautification Committee · Traffic & Safety Committee*
 - D. Council Member Christopher Mann *Emergency Services Board · School Board · MYAB*
 - E. Council Member Donna Benfield *Police Department · Romance Theatre Committee · Rexburg Arts Council · Tabernacle Civic Center · School Board*
 - F. Council Member Rex Erickson *Golf Board · Planning & Zoning · Rexburg Redevelopment Agency*
6. **Public Hearings: NONE**
7. **Items for Consideration:**
 - A. **Zone Change for all of Blocks 48, 49, and 50** in the Original City of Rexburg Townsite, Madison County, Idaho – **Zone change** for (11 00212) from Medium Density Residential One (MDR1), High Density Residential One (HDR1) and Central Business District (CBD) **to Mixed Use Two (MU2)** for three square blocks bordered by 1st South, 2nd East, 2nd South and 1st West – Staff

(The Planning and Zoning Commission held a public hearing on September 15th to take public input concerning the proposal to change the zone as presented. They unanimously recommended changing the zone to MU2 to accommodate the growth of student housing adjacent to the University)

B. [Approve](#) Beer License for Teton Lanes, 585 N 2nd E - Staff

8. **Staff Reports:**

A. **Public Works:** – John Millar

1. [Approve Fall Cleanup](#) from (October 03, to November 07)

B. **Finance Department:** - Richard Horner

9. **Calendared Bills and Tabled Items:**

A. **BILL Introduction:** – NONE

B. **First Reading:** Those items which are being introduced for first reading. - NONE

C. **Second Reading:** Those items which have been first read – NONE

D. **Third Reading:** Those items which have been second read – NONE

10. **Tabled Items:** Those items which have been the subject of an affirmative vote to a motion to table:
- NONE

11. **Mayor's Report:**

12. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.

Minutes:

A. [September 07, 2011](#) meeting

B. Approve the City of Rexburg Bills

13. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

Notice: Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.