

# City Council Agenda

July 21, 2010



CITY OF  
**REXBURG**  
America's Family Community

35 North 1<sup>st</sup> East  
Rexburg, ID 83440

blairk@rexburg.org  
www.rexburg.org

Phone: 208.359.3020 x2313  
Fax: 208.359.3022

Mayor Richard Woodland

**Council Members:**

Christopher Mann – Council President

Rex Erickson      Donna Benfield

Bruce Sutherland      Brad Egbert

Adam Stout

1. **7:00 P.M. City Hall – Pledge to the Flag**
2. **Roll Call of Council Members:**
3. **Public Comment:** on issues not scheduled on the agenda (limit 3 minutes)
4. **Presentations:**
5. **Committee Liaison Assignments for 2010:**
  - A. Council Member Adam Stout *Trails of Madison County · Traffic & Safety Committee · Airport Board*
  - B. Council Member Brad Egbert *Legacy Flight Museum · Parks & Recreation · IBC Committee*
  - C. Council Member Bruce Sutherland *Museum Committee · Beautification Committee · Traffic & Safety Committee*
  - D. Council Member Christopher Mann *Emergency Services Board · School Board · MYAB*
  - E. Council Member Donna Benfield *Police Department · Romance Theatre Committee · Rexburg Arts Council · Tabernacle Civic Center · School Board*
  - F. Council Member Rex Erickson *Golf Board · Planning & Zoning · Rexburg Redevelopment Agency*
    1. **Mayor Woodland** – Confirm new appointment of **“Kent Hillman”** to the Rexburg Redevelopment Agency.
6. **Public Hearings:**
  - A. **7:30 P.M. RE-HEARING** for a Zone Change from LDR2 to LDR3 at 5<sup>th</sup> South west of Willowbrook Subdivision off 12<sup>th</sup> West – Kartchner Homes – Troy Kartchner (**BILL 1049** to rezone from LDR2 to LDR3)
  - B. **8:00 P.M. Consideration of the proposed Appropriation 2011 Budget** – Richard Horner (BILL 1050 Appropriation 2011 Budget)
  - C. **8:15 P.M. Consideration of proposed fee increases** to be effective October 1, 2010, for Water, Wastewater, and Garbage; Resolution 2010 – 10: Richard Horner
7. **Items for Consideration:**
  - A. **Request to vacate property:**
    1. Adjacent to the railroad tracks on University Blvd and South Yellowstone Hwy – Staff

2. Christensen Auto Body property adjacent to the Roundabout on 4<sup>th</sup> South - Staff

**B. Conditional Use Permit** to increase the density in Mixed Use Two (MU2) from 30 units per acre to 40 units per acre and decrease the commercial component to zero percent. The property is located at 275 & 325 North 1<sup>st</sup> East – Steve Kelly

**C. Sewer hookups** for eight (8) existing homes in the area of 300 West 1<sup>st</sup> South - Staff

8. **Staff Reports:**

**A. Public Works:** – John Millar

**B. Finance Department:** – Richard Horner

1. Resolution 2010 – 11 Adopt updated Health Reimbursement Arrangement Plan – Richard Horner

9. **Calendared Bills and Tabled Items:**

**A. BILL Introductions:** - NONE

**B. First Reading:** Those items which are being introduced for first reading.

1. **BILL 1049** to rezone Kartchner Homes from LDR2 to LDR3
2. **BILL 1050 Appropriation 2011 Budget**

**C. Second Reading:** Those items which have been first read. – NONE

**D. Third Reading:** Those items which have been second read – NONE

10. **Tabled Items:** Those items which have been the subject of an affirmative vote to a motion to table: - NONE

11. **Mayor's Report:**

12. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.

A. Minutes: July 07, 2010

B. Approve the City of Rexburg Bills

13. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

**Notice:** Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.