

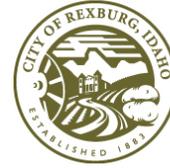
City Council Agenda

September 16, 2009

35 North 1st East
Rexburg, ID 83440

blairk@rexburg.org
www.rexburg.org

Phone: 208.359.3020 x313
Fax: 208.359.3022



CITY OF
REXBURG
America's Family Community

Mayor Shawn Larsen

Council Members:

Christopher Mann – Council President
Rex Erickson Randy Schwendiman
Bart Stevens Richard Woodland
Adam Stout

1. **7:00 P.M. City Hall – Pledge to the Flag**
2. **Roll Call of Council Members:**
3. **Public Comment:** on issues not scheduled on the agenda (limit 3 minutes)
4. **Presentations:**
 - A. Inter local Agreement and Final Impact Zone Agreement – Brent McFadden of Madison County
5. **Committee Liaison Assignments for 2009:**
 - A. Council Member Chris Mann *Museum Committee · Beautification Committee · Emergency Services Board*
 - B. Council Member Rex Erickson *Golf Board · Planning & Zoning · Rexburg Redevelopment Agency*
 - C. Council Member Bart Stevens *Airport Board · Romance Theatre Committee · MYAB · School Board*
 - D. Council Member Randy Schwendiman *Parks & Recreation · Traffic & Safety Committee*
 - E. Council Member Richard Woodland *Rexburg Arts Council · IBC Committee · Tabernacle Civic Center*
 - F. Council Member Adam Stout *Legacy Flight Museum · Trails of Madison County*
6. **Public Hearings:**
 - A. **7:30 P.M. Amend the Comprehensive Plan Map:**
 1. North of Pole Line Road and west of 12th West (Commercial & Townhomes)
 2. 357 West 4th South and 371 West 4th South (HDR for multi-family housing)
 3. Lots 2 & 3, Block 1 of Pioneer Village (Commercial and Mixed Use)
 - B. **8:00 P.M. Rezone 10.352 Acres** at 2540 West 1000 South from LDR2 to LDR3
– Kartchner Homes
7. **Items for Consideration:**
 - A. **Resolution 2009-12 – LHTAC Local Agreement** for federal participation in the costs of development and construction of 12th West (Cement Recycled Asphalt Base Stabilization (CRABS)).
– Staff
 - B. **Fall Clean** up period from October 6th to November 2nd, 2009 – Staff
 - C. **Resolution 2009-13** Approve Eligibility Report for Yellowstone/Trejo District of Rexburg Redevelopment Agency.
8. **Staff Reports:**
 - A. **Public Works:** – John Millar

9. **Calendared Bills and Tabled Items:**

A. **BILL Introductions:** NONE

B. **First Reading:** Those items which are being introduced for first reading. - NONE

1. **BILL 1027 – Amend Ordinance 908 Temporary Sign Sections** – Staff

C. **Second Reading:** Those items which have been first read.

1. **BILL 1014 – Towing and Parking enforcement** – Staff

D. **Third Reading:** Those items which have been second read.

1. **BILL 1024 Amending Ordinance 926** by modifying Architectural Design Standards in Industrial Zones; modifying Architectural Design Standards; and modifications to the Architectural Design standards review process - Staff

2. **BILL 1026 Amending Ordinance 926** by increasing building height, remove Pro-Zone, reduce parking requirements for Medical Clinics, and other substantive and non-substantive items – Staff

3. **BILL 1032 Amend Appropriation Budget 2009** – Richard Horner
(Suspension of the rules required)

10. **Tabled Items:** Those items which have been the subject of an affirmative vote to a motion to table:

11. **Mayor's Report:**

A. Proposal from owner to remove the awning on Targhee Pawn at 435 Yellowstone Hwy - Staff

12. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.

Minutes:

A. September 02, 2009 meeting

B. Approve the City of Rexburg Bills

13. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

Notice: Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.