

# City Council Agenda

October 07, 2009



CITY OF  
**REXBURG**  
America's Family Community

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Acting Mayor Christopher Mann

**Council Members:**

Christopher Mann – Council President  
Rex Erickson    Randy Schwendiman  
Bart Stevens    Richard Woodland  
Adam Stout

1. **7:00 P.M. City Hall – Pledge to the Flag**
2. **Roll Call of Council Members:**
3. **Public Comment:** on issues not scheduled on the agenda (limit 3 minutes)
4. **Presentations:**
5. **Committee Liaison Assignments for 2009:**
  - A. Council Member Chris Mann    *Museum Committee · Beautification Committee · Emergency Services Board*
  - B. Council Member Rex Erickson    *Golf Board · Planning & Zoning · Rexburg Redevelopment Agency*
  - C. Council Member Bart Stevens    *Airport Board · Romance Theatre Committee · MYAB · School Board*
  - D. Council Member Randy Schwendiman    *Parks & Recreation · Traffic & Safety Committee*
  - E. Council Member Richard Woodland    *Rexburg Arts Council · IBC Committee · Tabernacle Civic Center*
  - F. Council Member Adam Stout    *Legacy Flight Museum · Trails of Madison County*
6. **Public Hearings:**
  - A. **7:30 P.M.** Abandon a portion of 6<sup>th</sup> South between 3<sup>rd</sup> West and 4<sup>th</sup> West – Troy Kartchner
7. **Items for Consideration:**
  - A. **Resolution 2009-13** Approve Eligibility Report for Yellowstone/Trejo District of Rexburg Redevelopment Agency – Richard Horner
  - B. **Discuss Safety Lighting Fee** established by Ordinance 1025 and Resolution 2009-08  
-Including a discussion on safety lighting placements – Council
  - C. **Conditional Use Permit** – Nauvoo House - 175 W. 5<sup>th</sup> S.
  - D. **Conditional Use Permit** – Kartchner Student Housing – 6<sup>th</sup> South and 4<sup>th</sup> West
  - E. **CDBG grant** for new parking lot at 1<sup>st</sup> East and Main Street – Staff
  - F. **Relocate water line** on the NE corner of 12<sup>th</sup> West and Main Street – Staff
  - G. **Preliminary Plat** on 5<sup>th</sup> West for Lille Landsby Subdivision – Neal Smith
  - H. **Appointment from the Community** to the Rexburg Redevelopment Agency- Glen Pond
  - I. **Discuss overtime policy** - Staff
8. **Staff Reports:**
  - A. **Public Works:** – John Millar

9. **Calendared Bills and Tabled Items:**

A. **BILL Introductions:** NONE

B. **First Reading:** Those items which are being introduced for first reading. - NONE

1. **BILL 1027 – Amend Ordinance 908 Temporary Sign Sections** – Staff

C. **Second Reading:** Those items which have been first read.

1. **BILL 1014 – Towing and Parking enforcement** – Staff

D. **Third Reading:** Those items which have been second read.

1. **BILL 1024 Amending Ordinance 926** by modifying Architectural Design Standards in Industrial Zones; modifying Architectural Design Standards; and modifications to the Architectural Design standards review process – Staff

2. **BILL 1026 Amending Ordinance 926** by increasing building height, remove Pro-Zone, reduce parking requirements for Medical Clinics, and other substantive and non-substantive items – Staff

10. **Tabled Items:** Those items which have been the subject of an affirmative vote to a motion to table: - NONE

11. **Mayor’s Report:**

A. Consider and discuss the “**appointment process**” for mayoral succession.

12. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council’s agenda packet regarding these items.

Minutes:

A. September 16, 2009 meeting

B. Approve the City of Rexburg Bills

13. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

**Notice:** Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend **the meeting**.