

City Council Agenda

January 23, 2008



CITY OF
REXBURG
America's Family Community

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Mayor Shawn Larsen

Council Members:

Donna Benfield – Council President
Farrell Young Christopher Mann
Rex Erickson Randy Schwendiman
Bart Stevens

1. **5:00 P.M. Work Meeting with Joint Planners** (Cooper, Roberts, Simonsen Associates 700 North 200 West, SLC, UT)
2. **7:00 P.M. City Hall – Pledge to the Flag**
3. **Roll Call of Council Members:**
4. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.
 - A. Minutes from January 09, 2008 meeting
 - B. Approve the City of Rexburg Bills
5. **Public Comment:** on issues not scheduled on the agenda (limit 3 minutes)
6. **Presentations:**
7. **Committee Liaison Assignments for 2007:**
 - A. Council Member Chris Mann *Museum Committee · Beautification Committee · Emergency Services Board*
 - B. Council Member Rex Erickson *Golf Board · Planning & Zoning · Rexburg Redevelopment Agency*
 - C. Council Member Bart Stevens *Airport Board · Romance Theatre Committee · MYAB · School Board*
 - D. Council Member Randy Schwendiman *Parks & Recreation · Traffic & Safety Committee*
 - E. Council Member Richard Woodland *Rexburg Arts Council · IBC Committee · Tabernacle Civic Center*
 - F. Council Member Adam Stout *Legacy Flight Museum · Trails of Madison County*
8. **Public Hearings:**
 - A. **7:20 P.M. amending the current Comprehensive Plan Map - (Preferred Land Use) Map**

On December 06, 2007 the Planning and Zoning Commission recommended to City Council a land use designation change on the following proposals:

- (Area 1) Recommended approval of the property south of Highway 33 from Low-Moderate Residential to Commercial, and to deny the change on the north side of Highway 33 by a split vote of seven to three.
- (Area 2) Recommended to deny the land use change by a unanimous decision.
- (Area 3) Recommended approval of the change from Moderate-High Residential Density to Commercial.
- (Area 4) Recommended approval of the change from Commercial/Moderate-High Residential Density to Mixed Use.

9. **New Business:**

- A. 9:00 P.M. - Main Street Traffic Flow – Traffic Safety Committee
- B. 8:30 P.M. - Discuss Ordinance 911 concerning “Towing and Booting”
- C. 9:30 P.M. - Update on Swimming Pool meeting
- D. Resolution 2008 – 02 Amend Street “Cross Section” for RR2 – John Millar
- E. Resolution 2008 – 03 Schedule public hearing for LID 38 final assessment role – Richard Horner

10. **Staff Reports:**

- A. **Public Works report on Projects:** John Millar
1. Access Control Management Policy – Staff
- B. **Financial Officer Report:** Richard Horner
1. Monthly Budget summaries

11. **Calendared Bills and Tabled Items:**

- A. **BILL Introductions:** - NONE
- B. **First Reading:** Those items which are being introduced for first reading. - NONE
- C. **Second Reading:** Those items which have been first read. - NONE
- D. **Third Reading:** Those items which have been second read. - NONE

12. **Tabled Items:** Those items which have been the subject of an affirmative vote to a motion to table: - NONE

13. **Old Business:**

14. **Mayor’s Report:**

15. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

Notice: Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.