

City Council Agenda

September 19, 2007



CITY OF
REXBURG
America's Family Community

12 North Center
Rexburg, ID 83440

blairk@rexburg.org
www.rexburg.org

Phone: 208.359.3020 x313
Fax: 208.359.3022

Mayor Shawn Larsen

Council Members:

Donna Benfield – Council President
Farrell Young Christopher Mann
Rex Erickson Randy Schwendiman
Bart Stevens

1. **6:00 P.M. Work Meeting - Street design discussion - Kartchner Homes**
2. **7:00 P.M. – Pledge to the Flag**
3. **Roll Call of Council Members:**
4. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.
 - A. Minutes from September 05, 2007 meeting
 - B. Approve the City of Rexburg Bills
5. **Public Comment:** on issues not scheduled on the agenda (limit 3 minutes)
6. **Presentations:**
7. **Committee Liaison Assignments for 2007:**
 - A. Council Member Chris Mann *Parks & Recreation · Museum Committee · Romance Theatre Committee*
 - B. Council Member Donna Benfield *Beautification Committee · Police Department*
 - C. Council Member Rex Erickson *Airport Board · Planning & Zoning*
 - D. Council Member Randy Schwendiman *Golf Board · Traffic & Safety · Emergency Services Board*
 - E. Council Member Farrell Young *Tabernacle Committee · Rexburg Arts Council*
 - F. Council Member Bart Stevens *Trails of Madison County · IBC Committee · School Board*
 - G. Mayor Larsen *Mayor's Youth Advisory Board · Legacy Flight Museum*
8. **Public Hearings:** - NONE
9. **New Business:**
 - A. Final Plat – Hidden Valley Trails, Phase 1
 - B. Preliminary Plat – Professional Plaza Modification Plat
 - C. Preliminary Plat – Henry's Fork Plaza Amended Plat

- D. Approve Beer and Wine Licenses for October 1, 2007 to September 30, 2008
- E. Resolution 2007-10 Idaho Airport Aid Program Project # 3-16-0031-008 (FAA8REX)

10. **Staff Reports:**

A. **Public Works report on Projects:** John Millar

B. **Financial Officer Report:** Richard Horner

- 1. Monthly Budget summaries

11. **Calendared Bills and Tabled Items:**

A. **BILL Introductions:** - NONE

B. **First Reading:** Those items which are being introduced for first reading. - NONE

C. **Second Reading:** Those items which have been first read. - NONE

D. **Third Reading:** Those items which have been second read. - NONE

12. **Tabled Items:** Those items which have been the subject of an affirmative vote to a motion to table: - NONE

13. **Old Business:**

A. **Annexation agreement** with Sugar City – Harris property - Staff

14. **Mayor's Report:**

15. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

Notice: Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.