

City Council Agenda

October 17, 2007



CITY OF
REXBURG
America's Family Community

12 North Center
Rexburg, ID 83440

blairk@rexburg.org
www.rexburg.org

Phone: 208.359.3020 x313
Fax: 208.359.3022

Mayor Shawn Larsen

Council Members:

Donna Benfield – Council President
Farrell Young Christopher Mann
Rex Erickson Randy Schwendiman
Bart Stevens

1. **6:00 P.M. – Work meeting with Joint Planners**
(Cooper, Roberts, Simonsen Associates 700 North 200 West, SLC, UT)
2. **7:00 P.M. – Pledge to the Flag**
3. **Roll Call of Council Members:**
4. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.
 - A. Minutes from October 03, 2007 meeting
 - B. Approve the City of Rexburg Bills
5. **Public Comment:** on issues not scheduled on the agenda (limit 3 minutes)
6. **Presentations:**
7. **Committee Liaison Assignments for 2007:**
 - A. Council Member Chris Mann *Parks & Recreation· Museum Committee· Romance Theatre Committee*
 - B. Council Member Donna Benfield *Beautification Committee· Police Department*
 - C. Council Member Rex Erickson *Airport Board· Planning & Zoning*
 - D. Council Member Randy Schwendiman *Golf Board· Traffic & Safety· Emergency Services Board*
 - E. Council Member Farrell Young *Tabernacle Committee· Rexburg Arts Council*
 - F. Council Member Bart Stevens *Trails of Madison County· IBC Committee· School Board*
 - G. Mayor Larsen *Mayor's Youth Advisory Board· Legacy Flight Museum*
8. **Public Hearings:**
 - A. **7:20 P.M. Zone change** request from Low Density Residential Two (LDR2) to Medium Density Residential Two (MDR2) at **710 South 5th West**. The Planning and Zoning Commission recommended denying the request due to adjacent single family housing in a public hearing September 20, 2007.

9. **New Business:**
10. **Staff Reports:**
 - A. **Public Works report on Projects:** John Millar
 - B. **Rexburg Utility Assistance Program (RUPA):** Matt Nielson
11. **Calendared Bills and Tabled Items:**
 - A. **BILL Introductions:** - NONE
 - B. **First Reading:** Those items which are being introduced for first reading. - NONE
 - C. **Second Reading:** Those items which have been first read. - NONE
 - D. **Third Reading:** Those items which have been second read. - NONE
12. **Tabled Items:** Those items which have been the subject of an affirmative vote to a motion to table: - NONE
13. **Old Business:**
14. **Mayor's Report:**
15. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

Notice: Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend **the meeting.**