

City Council Agenda

November 28, 2007



CITY OF
REXBURG
America's Family Community

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Mayor Shawn Larsen

Council Members:

Donna Benfield – Council President
Farrell Young Christopher Mann
Rex Erickson Randy Schwendiman
Bart Stevens

1. **6:00 P.M. – Work meeting with Joint Planners**
(Cooper, Roberts, Simonsen Associates 700 North 200 West, SLC, UT)
2. **7:00 P.M. – Pledge to the Flag**
3. **Roll Call of Council Members:**
4. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.
 - A. Minutes from November 07, 2007 meeting
 - B. Approve the City of Rexburg Bills
5. **Public Comment:** on issues not scheduled on the agenda (limit 3 minutes)
6. **Presentations:**
7. **Committee Liaison Assignments for 2007:**
 - A. Council Member Chris Mann *Parks & Recreation · Museum Committee · Romance Theatre Committee*
 - B. Council Member Donna Benfield *Beautification Committee · Police Department*
 - C. Council Member Rex Erickson *Airport Board · Planning & Zoning*
 - D. Council Member Randy Schwendiman *Golf Board · Traffic & Safety · Emergency Services Board*
 - E. Council Member Farrell Young *Tabernacle Committee · Rexburg Arts Council*
 - F. Council Member Bart Stevens *Trails of Madison County · IBC Committee · School Board*
 - G. Mayor Larsen *Mayor's Youth Advisory Board · Legacy Flight Museum*
8. **Public Hearings:**
 - A. **7:20 P.M. Parking Lot Set Back Variance** – 290 N 1st E (Madison School District)
The issue was unresolved with a tie vote at a public hearing before the Planning and Zoning Commission on October 18, 2007.

9. **New Business:**
 - A. **Final Plat – Rock Creek Hollow Phase II** located at Pioneer Road and Mariah Avenue (Planned Unit Development)
 - B. **Resolution 2007 – 14 Providing culinary water** to developing or annex areas to or within the City of Rexburg.

10. **Staff Reports:**
 - A. **Public Works report on Projects:** John Millar
 - B. **Financial Officer Report:** Richard Horner
 1. Monthly Budget summaries

11. **Calendared Bills and Tabled Items:**
 - A. **BILL Introductions:** - NONE
 - B. **First Reading:** Those items which are being introduced for first reading. - NONE
 - C. **Second Reading:** Those items which have been first read. - NONE
 - D. **Third Reading:** Those items which have been second read. - NONE

12. **Tabled Items:** Those items which have been the subject of an affirmative vote to a motion to table: - NONE

13. **Old Business:**
 - A. **Letter of Intent** – cloud seeding discussion – Curtis Ray

14. **Mayor’s Report:**

15. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

Notice: Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.