

# City Council Agenda

July 18, 2007



CITY OF  
**REXBURG**  
America's Family Community

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## Mayor Shawn Larsen

### Council Members:

Donna Benfield – Council President  
Farrell Young    Christopher Mann  
Rex Erickson    Randy Schwendiman  
Bart Stevens

1.     **6:00 P.M. – Work meeting** with Planning and Zoning
2.     **7:00 P.M. – Pledge to the Flag**
3.     **Roll Call of Council Members:**
4.     **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.
  - A. Minutes from July 03, 2007 meeting
  - B. Approve the City of Rexburg Bills
5.     **Public Comment:** on issues not scheduled on the agenda (limit 3 minutes)
6.     **Presentations:**
7.     **Committee Liaison Assignments for 2007:**
  - A. Council Member Chris Mann *Parks & Recreation*· *Museum Committee*· *Romance Theatre Committee*
  - B. Council Member Donna Benfield *Beautification Committee*· *Police Department*
  - C. Council Member Rex Erickson *Airport Board*· *Planning & Zoning*
  - D. Council Member Randy Schwendiman *Golf Board*· *Traffic & Safety*· *Emergency Services Board*
  - E. Council Member Farrell Young *Tabernacle Committee*· *Rexburg Arts Council*
  - F. Council Member Bart Stevens *Trails of Madison County*· *IBC Committee*· *School Board*
  - G. Mayor Larsen *Mayor's Youth Advisory Board*· *Legacy Flight Museum*
8.     **Public Hearings:** - NONE

9. **New Business:**
  - A. Final Plat – Snell-Grove Townhomes
  - B. Final Plat – Walker Addition, Division 3
  - C. Review Contingency item for Dispatch – Richard Horner
  - D. Adopt tentative 2008 Budget – Richard Horner
  - E. Set date for Public Hearing to increase Utility Fees – Staff
  
10. **Staff Reports:**
  - A. **Public Works report on Projects:** John Millar
  - B. **Financial Officer Report:** Richard Horner
    1. Monthly Budget summaries
  
11. **Calendared Bills and Tabled Items:**
  - A. **BILL Introductions:**
    1. **BILL 992 – Annual Appropriations Budget for 2008**
  
  - B. **First Reading:** Those items which are being introduced for first reading. - NONE
  - C. **Second Reading:** Those items which have been first read.- NONE
  - D. **Third Reading:** Those items which have been second read. - NONE
  
12. **Tabled Items:** Those items which have been the subject of an affirmative vote to a motion to table: - NONE
  
13. **Old Business:**
  
14. **Mayor’s Report:**
  
15. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

**Notice:** Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.