

City Council Agenda

February 21, 2007



CITY OF
REXBURG
America's Family Community

12 North Center
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Mayor Shawn Larsen

Council Members:

Donna Benfield – Council President
Farrell Young Christopher Mann
Rex Erickson Randy Schwendiman
Bart Stevens

1. **6:00 P.M. – Work meeting** with the School Board.
2. **7:00 P.M. – Pledge to the Flag**
3. **Roll Call of Council Members:**
4. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.
 - A. Minutes from February 07, 2007 meeting at 7:00 P.M.
 - B. Approve the City of Rexburg Bills
5. **Public Comment:** on issues not scheduled on the agenda (limit 3 minutes)
6. **Presentations:**
 - A. **Proclamation 2007 – 02** (Entrepreneurship Week Rexburg)
 - B. **MYAB** report on National League of Cities conference
7. **Committee Liaison Assignments for 2006:**
 - A. Council Member Chris Mann *Parks & Recreation · Museum Committee · Romance Theatre Committee*
 - B. Council Member Donna Benfield *Beautification Committee · Police Department*
 - C. Council Member Rex Erickson *Airport Board · Planning & Zoning*
 - D. Council Member Randy Schwendiman *Golf Board · Traffic & Safety · Emergency Services Board*
 - E. Council Member Farrell Young *Tabernacle Committee · Rexburg Arts Council*
 - F. Council Member Bart Stevens *Trails of Madison County · IBC Committee · School Board*
 - G. Mayor Larsen *Mayor's Youth Advisory Board · Legacy Flight Museum*
8. **Public Hearings:**
 - A. **7:10 P.M. Resolution 2007 – 04** (Proposed fee increases for water & waste water “hookup/capacity” fees)
 - B. **7:15 P.M. Resolution 2007 – 03** (Proposed fee increases for a “select list” of city fees)
 - C. **7:30 P.M. Rezone property** near 261 North 3rd East from MDR2 to Professional Office (PO)
 - D. **7:35 P.M. – LID36** (Reconstruction of 2nd West; Sunrise Drive & 6th South – new; and 4th North widening)

9. **New Business:**
10. **Report on Projects:** John Millar
11. **Financial Officer Report:** Richard Horner
 - A. Monthly Budget summaries
12. **Calendared Bills and Tabled Items:**
 - A. **BILL Introductions:** - NONE
 - B. **First Reading:** Those items which are being introduced for first reading. – N ONE
 1. **BILL 980** – Intent to Create LID 36.
 - C. **Second Reading:** Those items which have been first read. – NONE
 - D. **Third Reading:** Those items which have been second read. – NONE
13. **Tabled Items:** Those items which have been the subject of an affirmative vote to a motion to table: - NONE
14. **Old Business:**
 - A. **LID 37** – set public hearing date for March 07, 2007.
 - B. **Proposal** for an additional 9 holes at Teton Lakes Golf Course – Dan Kettle
15. **Mayor's Report:**
16. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT
AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME
TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN
CIRCUMSTANCES

Notice: Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.