

City Council Agenda

February 07, 2007



CITY OF
REXBURG
America's Family Community

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Mayor Shawn Larsen

Council Members:

Donna Benfield – Council President
Farrell Young Christopher Mann
Rex Erickson Randy Schwendiman
Bart Stevens

1. **7:00 P.M. – Pledge to the Flag**
2. **Roll Call of Council Members:**
3. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.
 - A. Minutes from January 31, 2007 meeting at 7:00 A.M.
 - B. Approve the City of Rexburg Bills
4. **Public Comment:** on issues not scheduled on the agenda (limit 3 minutes)
 - A. **Museum Board proposal**
5. **Committee Liaison Assignments for 2007:**
 - A. Council Member Chris Mann *Parks & Recreation · Museum Committee · Romance Theatre Committee*
 - B. Council Member Donna Benfield *Beautification Committee · Police Department*
 - C. Council Member Rex Erickson *Airport Board · Planning & Zoning*
 - D. Council Member Randy Schwendiman *Golf Board · Traffic & Safety · Emergency Services Board*
 - E. Council Member Farrell Young *Tabernacle Committee · Rexburg Arts Council*
 - F. Council Member Bart Stevens *Trails of Madison County · IBC Committee · School Board*
 - G. Mayor Larsen *Mayor's Youth Advisory Board · Legacy Flight Museum*
6. **Public Hearings:**
 - A. **7:05 pm – Rezone** – Powell Subdivision (LDR2 to LDR1)
 - B. **7:30 P.M. – Comprehensive Plan “Map”** (8 areas in north and west Rexburg)
7. **New Business:**
 - A. **Annexation request** for 228 acres on South 12th West – Erickson farm
 - B. **Final Plat** for “The Meadows” at 1,000 West 7th South
 - C. **Merit raise program** modifications – Richard Horner
 - D. **Audit Report – RUDD & COMPANY PLLC**
 - E. **Preliminary Plat for Stonebridge Subdivision Div. 4 – East 7th North – The Dyer Group**
 - F. **Review Congressional Appropriations – Richard Horner**

8. **Old Business:**
 - A. **LID 37** – set public hearing date for March 07, 2007.
9. **Report on Projects:** John Millar
10. **Calendared Bills and Tabled Items:**
 - A. **BILL Introductions:** - NONE
 - B. **First Reading:** Those items which are being introduced for first reading. – N ONE
 - C. **Second Reading:** Those items which have been first read. – NONE
 - D. **Third Reading:** Those items which have been second read. – NONE
11. **Tabled Items:** Those items which have been the subject of an affirmative vote to a motion to table: - NONE
12. **Old Business:**
13. **Mayor's Report:**
14. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

Notice: Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.