

City Council Agenda

September 20, 2006



CITY OF
REXBURG
America's Family Community

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Mayor Shawn Larsen

Council Members:

Donna Benfield – Council President
Farrell Young Christopher Mann
Rex Erickson Randy Schwendiman
Bart Stevens

1. **6:00 P.M. Work Meeting**
2. **7:00 P.M. – Pledge to the Flag**
3. **Roll Call of Council Members:**
4. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.
 - A. Minutes from September 06, and September 13, 2006 meeting
 - B. Approve the City of Rexburg Bills
5. **Public Comment:** on issues not scheduled on the agenda (limit 3 minutes)
6. **Presentations:**
7. **Committee Liaison Assignments for 2006:**
 - A. Council Member Chris Mann *Parks & Recreation · Museum Committee · Romance Theatre Committee*
 - B. Council Member Donna Benfield *Beautification Committee · Police Department*
 - C. Council Member Rex Erickson *Airport Board · Planning & Zoning*
 - D. Council Member Randy Schwendiman *Golf Board · Traffic & Safety · Emergency Services Board*
 - F. Council Member Farrell Young *Tabernacle Committee · Rexburg Arts Council*
 - G. Council Member Bart Stevens *Trails of Madison County · IBC Committee*
 - H. Mayor Larsen *Mayor's Youth Advisory Board · Legacy Flight Museum*

8. **Public Hearings:**
9. **New Business:**
 - A. **Romance Theatre** Budget discussion – Joanna Carter
 - B. **Preliminary Plat** – Canyon View Estates
 - C. **Preliminary Plat** – Sky Meadows
 - D. **Main Street** Trees update
 - E. **Highway corridor** signage discussion – Val Christensen
 - F. **Roundabout Art** discussion
 - G. **Vacate city right-of-way** for the hospital project (discussion) – John Millar
 - H. **Approve Beer and Wine licenses**
10. **Report on Projects:** John Millar
 - A. **Award sewer study contract**
 - B. **Police Building HVAC System**
11. **Calendared Bills and Tabled Items:**
 - A. **BILL Introductions:** NONE
 - B. **First Reading:** Those items which are being introduced for first reading. - NONE
 - C. **Second Reading:** Those items which have been first read. – NONE
 - D. **Third Reading:** Those items which have been second read. - NONE
12. **Tabled Items:** Those items which have been the subject of an affirmative vote to a motion to table: - NONE
13. **Old Business:**
14. **Mayor’s Report:**
15. **Executive Session:** – Pursuant to State Statute 67-2345
16. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

Notice: Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.