

# City Council Agenda

October 18, 2006



CITY OF  
**REXBURG**  
America's Family Community

12 North Center  
Rexburg, ID 83440

blairk@rexburg.org  
www.rexburg.org

Phone: 208.359.3020 x313  
Fax: 208.359.3022

## Mayor Shawn Larsen

### Council Members:

Donna Benfield – Council President  
Farrell Young    Christopher Mann  
Rex Erickson    Randy Schwendiman  
Bart Stevens

1. **7:00 P.M. – Pledge to the Flag**
2. **Roll Call of Council Members:**
3. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.
  - A. Minutes from October 05, 2006 meeting
  - B. Approve the City of Rexburg Bills
4. **Public Comment:** on issues not scheduled on the agenda (limit 3 minutes)
5. **Presentations:**
  - A. **Christmas season** decorative lighting for Rexburg (proposal)
  - B. **Madison County Transfer fees** – Commissioner Roger Muir
6. **Committee Liaison Assignments for 2006:**
  - A. Council Member Chris Mann *Parks & Recreation · Museum Committee · Romance Theatre Committee*
  - B. Council Member Donna Benfield *Beautification Committee · Police Department*
  - C. Council Member Rex Erickson *Airport Board · Planning & Zoning*
  - D. Council Member Randy Schwendiman *Golf Board · Traffic & Safety · Emergency Services Board*
  - F. Council Member Farrell Young *Tabernacle Committee · Rexburg Arts Council*
  - G. Council Member Bart Stevens *Trails of Madison County · IBC Committee*
  - H. Mayor Larsen *Mayor's Youth Advisory Board · Legacy Flight Museum*
7. **Public Hearings:**
  - A. **7:30 P.M abandon a portion of the right-of-way** at the end of East Main Street for Madison Hospital near 4<sup>th</sup> East

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**Break – Eastern Idaho State Park Selection Committee Open House** for public comment concerning selection proposal #1 Rising River State Park at Firth or selection #2 River Butte State Park (Beaver Dick Park.) The open house will be the Chamber of Commerce building on 4<sup>th</sup> South from 7:00 p.m. to 9:00 p.m.

8. **New Business:**
  - A. **Final Plat** for Rock Creek Hollow, Phase 1 – at the corner of Pioneer Rd and Mariah Ave.
  - B. **Annexation** discussion of a 40 acre parcel south of 7<sup>th</sup> South between Millhollow Road & 2<sup>nd</sup> East.
  - C. **Discuss parking** policy adjacent to Brigham Young University -Idaho.
  - D. **Set a public hearing** date for electrical inspection fees – Val Christensen
  
9. **Report on Projects:** John Millar
  - A. **Procurement bidding policy**
  
10. **Calendared Bills and Tabled Items:**
  - A. **BILL Introductions:** - NONE
  - B. **First Reading:** Those items which are being introduced for first reading. – NONE
  - C. **Second Reading:** Those items which have been first read. – NONE
  - D. **Third Reading:** Those items which have been second read. – NONE
  
11. **Tabled Items:** Those items which have been the subject of an affirmative vote to a motion to table: - NONE
  
12. **Old Business:**
  - A. **Animal Shelter Discussion** – Colin Erickson and Chief Archibald
  
13. **Mayor's Report:**
  
14. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

**Notice:** Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.