

# City Council Agenda

November 01, 2006



CITY OF  
**REXBURG**  
America's Family Community

12 North Center  
Rexburg, ID 83440

blairk@rexburg.org  
www.rexburg.org

Phone: 208.359.3020 x313  
Fax: 208.359.3022

## Mayor Shawn Larsen

### Council Members:

Donna Benfield – Council President  
Farrell Young    Christopher Mann  
Rex Erickson    Randy Schwendiman  
Bart Stevens

1. **7:00 P.M. – Pledge to the Flag**
2. **Roll Call of Council Members:**
3. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.
  - A. Minutes from October 18, 2006 meeting
  - B. Approve the City of Rexburg Bills
4. **Public Comment:** on issues not scheduled on the agenda (limit 3 minutes)
5. **Committee Liaison Assignments for 2006:**
  - A. Council Member Chris Mann *Parks & Recreation · Museum Committee · Romance Theatre Committee*
  - B. Council Member Donna Benfield *Beautification Committee · Police Department*
  - C. Council Member Rex Erickson *Airport Board · Planning & Zoning*
  - D. Council Member Randy Schwendiman *Golf Board · Traffic & Safety · Emergency Services Board*
  - F. Council Member Farrell Young *Tabernacle Committee · Rexburg Arts Council*
  - G. Council Member Bart Stevens *Trails of Madison County · IBC Committee*
  - H. Mayor Larsen *Mayor's Youth Advisory Board · Legacy Flight Museum*
6. **Public Hearings:**
  - A. **7:30 P.M. Rezone an area east of 2<sup>nd</sup> East** near 1151 South 2<sup>nd</sup> East from LDR1 to LDR2 – Bart Stevens
7. **New Business:**
  - A. **Preliminary Plat** for Valley View Townhouse
  - B. **Set date for public hearing** for garbage rate increase – Richard Horner

8. **Report on Projects:** John Millar
9. **Calendared Bills and Tabled Items:**
  - A. **BILL Introductions:**
    1. **BILL 975** – Rental Registration Requirements
  - B. **First Reading:** Those items which are being introduced for first reading. – NONE
  - C. **Second Reading:** Those items which have been first read. – NONE
  - D. **Third Reading:** Those items which have been second read. – NONE
10. **Tabled Items:** Those items which have been the subject of an affirmative vote to a motion to table: - NONE
11. **Mayor's Report:**
  - A. Scouting for food week
  - B. LP property proposal update
  - C. Congressional appropriation discussion
  - D. Neighborhood request to rezone from LDR2 to LDR1 – Attorney Stephen Zollinger
12. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

**Notice:** Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.