

City Council Agenda

May 17, 2006



CITY OF
REXBURG
America's Family Community

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Mayor Shawn Larsen

Council Members:

Donna Benfield – Council President
Farrell Young Christopher Mann
Rex Erickson Randy Schwendiman
Bart Stevens

6:00 P.M. Work Meeting (City Council training)

1. 7:00 P.M. – Pledge to the Flag

2. Roll Call of Council Members:

3. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.

- A. Minutes from May 03, 2006 meeting
- B. Approve the City of Rexburg Bills

4. **Public Comment:** on issues not scheduled on the agenda (limit 3 minutes)

5. **Presentations:**

- A. Parks & Recreation Service presentation

6. **Committee Liaison Assignments for 2006:**

- A. Council Member Chris Mann *Parks & Recreation · Museum Committee · Romance Theatre Committee*
- B. Council Member Donna Benfield *Beautification Committee · Police Department*
- C. Council Member Rex Erickson *Airport Board · Planning & Zoning*
- D. Council Member Randy Schwendiman *Golf Board · Traffic & Safety · Emergency Services Board*
- F. Council Member Farrell Young *Tabernacle Committee · Rexburg Arts Council*
- G. Council Member Bart Stevens *Trails of Madison County · IBC Committee*
- H. Mayor Larsen *Mayor's Youth Advisory Board · Legacy Flight Museum*

7. **Public Hearings:**

- A. **7:30 P.M.** Amend the Comprehensive Plan Map.
- B. **8:00 P.M.** Impact Area Zone Change from Rural Residential (RR) to Community Business Center (CBC) – 12th West north of Hwy 33.
- C. **8:15 P.M.** Zone Change from Medium Density Residential (MDR1) and Community Business Center (CBC) to Light Industrial (LI) at 64 South 3rd West & 330 West 1st South.

8. **New Business:**
 - A. **Preliminary Plat** for Stonebridge Subdivision, Division #2
 - B. **Rexburg Redevelopment Agency** – Glen Pond
 - C. **Development Impact Fee Committee presentation**

9. **Report on Projects:** John Millar
 - A. Street priority discussion

10. **Financial Report:** Richard Horner
 - A. Monthly Budget summaries

11. **Calendared Bills and Tabled Items:**
 - A. **First Reading:** Those items which are being introduced for first reading. – NONE
 - B. **Second Reading:** Those items which have been first read. - NONE
 - C. **Third Reading:** Those items which have been second read. – NONE

12. **Tabled Items:** Those items which have been the subject of an affirmative vote to a motion to table: - NONE

13. **Old Business:**

14. **Mayor's Report:**
 - A. **Planning and Zoning** Budget Adjustment Request

15. **Executive Session:** – Pursuant to State Statute 67-2345

16. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

Notice: Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.