

City Council Agenda

May 03, 2006



CITY OF
REXBURG
America's Family Community

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Mayor Shawn Larsen

Council Members:

Donna Benfield – Council President
Farrell Young Christopher Mann
Rex Erickson Randy Schwendiman
Bart Stevens

1. **7:00 P.M. – Pledge to the Flag**
2. **Roll Call of Council Members:**
3. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.
 - A. Minutes from March 22nd, April 05th, and April 19th, 2006 meetings
 - B. Approve the City of Rexburg Bills
4. **Public Comment:** on issues not scheduled on the agenda (limit 3 minutes)
5. **Presentations:**
 - A. Mayor's Youth Advisory Board – Governor's Roundtable Report
6. **Committee Liaison Assignments for 2006:**
 - A. Council Member Chris Mann: *Parks & Recreation · Museum Committee;*
 - B. Council Member Donna Benfield: *Beautification Committee · Police Department update;*
 - C. Council Member Rex Erickson: *Airport Board · Planning & Zoning;*
 - D. Council Member Randy Schwendiman: *Golf Board · Traffic & Safety · Emergency Services Board;*
 - F. Council Member Farrell Young: *Tabernacle Committee · Rexburg Arts Council;*
 - G. Council Member Bart Stevens: *Trails of Madison County · IBC Committee;*
 - H. Mayor Larsen: *Mayor's Youth Advisory Board.*
7. **Report on Projects: John Millar**
 - A. Millhollow Road discussion
8. **Public Hearings:** - NONE
9. **New Business:**
 - A. **Preliminary Plat** Riverwoods Townhomes Division NO. 2 (Trejo Street)

10. **Calendared Bills and Tabled Items:**
 - A. **BILL Introductions:**
 - B. **First Reading:** Those items which are being introduced for first reading. – NONE
 - C. **Second Reading:** Those items which have been first read.
 1. **BILL 958** – Business Registration
 - D. **Third Reading:** Those items which have been second read. – NONE
11. **Tabled Items:** Those items which have been the subject of an affirmative vote to a motion to table: - NONE
12. **Old Business:**
13. **Mayor's Report:**
14. **Executive Session:** – 67-2345 (C)
15. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

Notice: Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.