



**March 01, 2006**

**Mayor & Council Members:**

Shawn Larsen — Mayor  
Donna Benfield — Council President  
Farrell Young      Christopher Mann  
Rex Erickson      Randy Schwendiman  
Bart Stevens

**City Staff :**

Stephen Zollinger — City Attorney  
Richard Horner — Finance Officer  
John Millar — Public Works Dir  
Val Christensen — Building Official  
Kurt Hibbert — Planning & Zoning Dir  
Blair Kay — City Clerk

1. **7:00 P.M. – Pledge to the Flag**
2. **Roll Call of Council Members:**
3. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.
  - A. Minutes from February 22<sup>nd</sup>, 2006 meeting
  - B. Approve the City of Rexburg Bills
4. **Public Comment:** on issues not scheduled on the agenda (limit 3 minutes)
5. **Presentations:** - NONE
6. **Committee Liaison Assignments for 2006:**
  - A. Council Member Chris Mann: *Parks & Recreation · Museum Committee;*
  - B. Council Member Donna Benfield: *Beautification Committee · Police Department update;*
  - C. Council Member Rex Erickson: *Airport Board · Planning & Zoning;*
  - D. Council Member Randy Schwendiman: *Golf Board · Traffic & Safety · Emergency Services Board;*
  - F. Council Member Farrell Young: *Tabernacle Committee · Rexburg Arts Council;*
  - G. Council Member Bart Stevens: *Trails of Madison County · IBC Committee;*
  - H. Mayor Larsen: *Mayor's Youth Advisory Board.*
7. **Report on Projects:** John Millar
8. **Public Hearings:** - None
9. **New Business:**
  - A. Business Registration BILL 958
  - B. Resolution 2006-04 for Fair Housing

**C. CHC (Consolidated Hospital Corporation) Foundation Grant Application for the Westwood Theatre**

**10. Calendared Bills and Tabled Items:**

**A. First Reading:** Those items which are being introduced for first reading. - NONE

**B. Second Reading:** Those items which have been first read. – NONE

**C. Third Reading:** Those items which have been second read. - NONE

**D. Tabled Items:** Those items which have been the subject of an affirmative vote to a motion to table: - NONE

**11. Old Business:**

**12. Mayor's Report:**

**13. Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

**Notice:** Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.