

City Council Agenda

June 07, 2006



CITY OF
REXBURG
America's Family Community

12 North Center
Rexburg, ID 83440

blairk@rexburg.org
www.rexburg.org

Phone: 208.359.3020 x313
Fax: 208.359.3022

Mayor Shawn Larsen

Council Members:

Donna Benfield – Council President
Farrell Young Christopher Mann
Rex Erickson Randy Schwendiman
Bart Stevens

1. **7:00 P.M. – Pledge to the Flag**
2. **Roll Call of Council Members:**
3. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.
 - A. Minutes from May 17, 2006 meeting
 - B. Approve the City of Rexburg Bills
4. **Public Comment:** on issues not scheduled on the agenda (limit 3 minutes)
5. **Presentations:**
6. **Committee Liaison Assignments for 2006:**
 - A. Council Member Chris Mann *Parks & Recreation · Museum Committee · Romance Theatre Committee*
 - B. Council Member Donna Benfield *Beautification Committee · Police Department*
 - C. Council Member Rex Erickson *Airport Board · Planning & Zoning*
 - D. Council Member Randy Schwendiman *Golf Board · Traffic & Safety · Emergency Services Board*
 - F. Council Member Farrell Young *Tabernacle Committee · Rexburg Arts Council*
 - G. Council Member Bart Stevens *Trails of Madison County · IBC Committee*
 - H. Mayor Larsen *Mayor's Youth Advisory Board · Legacy Flight Museum*
7. **Public Hearings:**
 - 8:00 P.M. **Streets Development Impact Fees** – Development Impact Fee Committee
8. **New Business:**
 - A. **Resolution 2006-07** Policy prohibiting the use of Excessive Force Against Non-Violent Civil Rights Demonstrators.
 - B. **Resolution 2006-08** create a Public Hearing for a City wide Local Improvement District (LID 35)
 - C. **Final Plat** for Trejo Professional Park Division #2 at Trejo Street and East Grand Avenue
 - D. **Final Plat** for Stonebridge Subdivision Division #3
 - E. **Final Plat** for Valley View Division 6, Phase 2
 - F. **Discussion** on an Electrical Inspector – Val Christensen

G. Wine license applications for “off premises sales” – Maverik Country Stores #169 and #195.

9. **Report on Projects:** John Millar
 - A. **City Hall HVAC System**
 - B. **City Hall Re-roof the building**

10. **Calendared Bills and Tabled Items:**
 - A. **BILL Introductions:** – NONE
 - B. **First Reading:** Those items which are being introduced for first reading.
 1. **BILL 961 - City of Rexburg Streets Development Impact Fee Report**

 - C. **Second Reading:** Those items which have been first read. - NONE
 - D. **Third Reading:** Those items which have been second read. – NONE

11. **Tabled Items:** Those items which have been the subject of an affirmative vote to a motion to table: - NONE

12. **Old Business:**

13. **Mayor’s Report:**

14. **Executive Session:** – Pursuant to State Statute 67-2345

15. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

Notice: Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.