



Council Members:

Donna Benfield – Council President
Farrell Young Christopher Mann
Rex Erickson Randy Schwendiman
Bart Stevens

6:00 P.M. Work Meeting (Impact Area & Annexation discussion)

1. **7:00 P.M. – Pledge to the Flag**
2. **Roll Call of Council Members:**
3. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.
 - A. Minutes from March 22, 2006 and April 05th, 2006 meetings
 - B. Approve the City of Rexburg Bills
4. **Public Comment:** on issues not scheduled on the agenda (limit 3 minutes)
5. **Presentations:**
 - A. **Rexburg's Children's Museum** – Stephen George
 - B. **Arts Promulgation Fund** – Jerry Griffin
6. **Committee Liaison Assignments for 2006:**
 - A. Council Member Chris Mann: *Parks & Recreation · Museum Committee;*
 - B. Council Member Donna Benfield: *Beautification Committee · Police Department update;*
 - C. Council Member Rex Erickson: *Airport Board · Planning & Zoning;*
 - D. Council Member Randy Schwendiman: *Golf Board · Traffic & Safety · Emergency Services Board;*
 - F. Council Member Farrell Young: *Tabernacle Committee · Rexburg Arts Council;*
 - G. Council Member Bart Stevens: *Trails of Madison County · IBC Committee;*
 - H. Mayor Larsen: *Mayor's Youth Advisory Board.*
7. **Report on Projects: John Millar**
 - A. Award bid contract on **Pathway (bike path) bridge** over the Teton River
8. **Public Hearings:** - None
9. **New Business:**
 - A. **Preliminary Plat** for Henderson Addition Division #3
 - B. **Final Plat** for Parkside Plat "D" for a Planned Residential Development
 - C. **Budget Adjustment** Request Form for Customer Service – City Clerk
 - D. **Joe's Filling Station, LLC.** at 747 North 2nd East – on premises sales of beer and wine
 - E. **Rexburg Housing Signs** – Staff

10. **Calendared Bills and Tabled Items:**
 - A. **First Reading:** Those items which are being introduced for first reading. – NONE
 - B. **Second Reading:** Those items which have been first read.
 1. **BILL 958** – Business Registration
 - C. **Third Reading:** Those items which have been second read. – NONE
11. **Tabled Items:** Those items which have been the subject of an affirmative vote to a motion to table: - NONE
12. **Old Business:**
 - A. 2005 Audit
 - B. Westwood Theatre update – JoAnna Carter
13. **Mayor’s Report:**
14. **Executive Session – 67-2345 (C)**
15. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

Notice: Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.