

# Traffic and Safety Committee Meeting

February 06, 2013, 2012 Agenda

5:15 PM - City Hall



CITY OF  
**REXBURG**  
America's Family Community

**Mayor Richard Woodland**

**Traffic and Safety Committee Members:**

Rick Robbins-Chairman

Reed Nielsen-Vice Chair

Roscoe Orton

Lyle Wakefield

Virginia Pratt

Blake Garner

Ryan Ballard

Jerry Merrill-City Council Liaison

John Millar – Staff Liaison/Public Works

Randy Lewis- Staff Liaison/Police Captain

Doug Barker-University Security Liaison

Dee Dee Tucker- City Staff/minutes

1. **Roll Call of Traffic and Safety Committee Members**

2. **Review and Approve Minutes:**

- a. January 08, 2013 Minutes

3. **Unfinished / Old Business:**

4. **New Business:**

- a. **Discuss crosswalk possibilities at intersection of 1<sup>st</sup> N. and Millhollow Rd. address concerns of Citizen Brian Felt (below).**

- i. Is there anything that the School District and City can do to work together on improving safety at this intersection? Would extending the sidewalk on the north side of the intersection towards the east be a possibility? Our children would only have to cross the street once. Would a 4-way stop be a safer way to handle traffic?

- b. **Suggestion from Rick Robbins (below).**

- i. I received a pretty well informed citizen complaint about the intersection of First East and First South. According the letter, we're having frequent crashes there. I'd like to suggest the possibility of a traffic study on that intersection to John.

- c. **Discussion pathways to Lincoln Elementary. Virginia Pratt has additional concerns with this area.**

- d. **Excessive snow accumulation from grader on the sidewalks.**

- e. **Dropping speed to 25 MPH on 5<sup>th</sup> W. due to Kartchner 17 building development.**

- f. **Moving speed limit sign South by 40' at corner of 5<sup>th</sup> W and 7<sup>th</sup> S**

- g. **Crosswalk indicator located at W 2nd South and Center, across from the school, floods and forces pedestrians to Jaywalk or get wet. 3 to 4 inches of water reported.**

5. **Open discussion of relevant issues:**

6. **Report on Projects:**

Reports from John Millar on current projects.

7. **Quadrant Reports**

8. **Adjournment**