



ORDINANCE 972

AN ORDINANCE AMENDING AND CHANGING THE ZONING MAP OF THE CITY OF REXBURG, IDAHO, AND PROVIDING THAT THE ZONED DESIGNATION OF THAT CERTAIN PROPERTY HEREINAFTER DESCRIBED, SITUATED IN REXBURG, MADISON COUNTY, IDAHO, BE CHANGED AS HEREINAFTER DESIGNATED; AND PROVIDING WHEN THIS ORDINANCE SHALL BECOME EFFECTIVE.

BE IT ORDAINED BY the City of Rexburg, Idaho:

SECTION I: That the zoning map of the City of Rexburg, Idaho, which is filed with the city clerk thereof, be, and the same is hereby amended and changed to provide that the hereinafter described property situated in the City of Rexburg, Madison County, State of Idaho, be zoned as hereinafter set forth.

The said parcels are located at 1,000 West 7th South, Rexburg, Madison County, Idaho, and more particularly described as follows:

Commencing at a point that is N. 89°47'53" E. 1314.27 feet from the SW corner of the SW ¼ of Section 25, Township 6 North, Range 39 E.B.M., Madison County, Idaho, and running thence N. 00°22'09" W. 264.00 feet; thence N. 89°47'53" E. 238.02 feet to the W. edge of 40 foot easement described as Parcel No. 32-E-1 of State Highway Project F6471(41); thence S. 05°30'07" W. 265.31 feet along the said W. edge; thence S. 89°47'53" W. 210.88 feet to the Point of Beginning.

EXCEPTING THEREFROM THE FOLLOWING PARCEL OF LAND: Commencing at a point that is N. 89°47'53" E. 1505.15 feet from the SW corner of the SW1/4 of Section 25, Township 6 North, Range 39 E.B.M., Madison County, Idaho, and running thence N. 05°30'07" E. 265.31 feet; thence N. 89°47'53" E. 20 feet; thence S. 05°30'07" W. 265.31 feet; thence S. 89°47'53" W. 20 feet to the Point of Beginning.

The subject property shall be zoned from Rural Residential (RR1) to Medium Density Residential (MDR1).

SECTION II: That a new zoning map showing this amendment shall be certified to and declared to be the official zoning map of the City of Rexburg by passage of this Ordinance by the City Council of the City of Rexburg.

SECTION III: This ordinance shall become effective upon its passage, approval and publication.

PASSED BY THE CITY COUNCIL AND APPROVED BY THE MAYOR on this 06th day of September, 2006.

Shawn Larsen, Mayor

(SEAL)

ATTEST:

Blair D. Kay, City Clerk

