



ORDINANCE 955

AN ORDINANCE AMENDING AND CHANGING THE ZONING MAP OF THE CITY OF REXBURG, IDAHO, AND PROVIDING THAT THE ZONED DESIGNATION OF THAT CERTAIN PROPERTY HEREINAFTER DESCRIBED, SITUATED IN REXBURG, MADISON COUNTY, IDAHO, BE CHANGED AS HEREINAFTER DESIGNATED; AND PROVIDING WHEN THIS ORDINANCE SHALL BECOME EFFECTIVE.

BE IT ORDAINED BY the City of Rexburg, Idaho:

SECTION I: That the zoning map of the City of Rexburg, Idaho, which is filed with the city clerk thereof, be, and the same is hereby amended and changed to provide that the hereinafter described property situated in the City of Rexburg, Madison County, State of Idaho, be zoned as hereinafter set forth.

The said properties are located in the north ½ of Block 34 between 1st East and 2nd East, in Rexburg, Madison County, Idaho, and more particularly described as follows:

Tract 1. A zone change from Low Density Residential (LDR1) to Neighborhood Business District (NBD). Lot 1 and lot 2 of block 34 of the Rexburg Original Townsite,

Less 1 Commencing at a point 16.5 feet north of the South East corner of lot 1 block 34 which point is the point of beginning, and running thence West 231 feet, thence North a distance of 132 feet, thence East a distance of 75.25 feet, thence North a distance of 82.5 feet, thence West a distance of 3.5 feet, thence North a distance of 99 feet, thence East a distance of 159.25 feet, thence South a distance of 313.5 feet to the point of beginning.

Less 2 A Right-of-way that is described as commencing at the South East corner of lot 1 block 34 and running thence North 16.5 feet, thence West 660 feet, thence South 16.5 feet, thence East 660 feet to the point of beginning.

The subject properties in Tract 1 shall be zoned Neighborhood Business District (NBD).

SECTION II: That a new zoning map showing this amendment shall be certified to and declared to be the official zoning map of the City of Rexburg by passage of this Ordinance by the City Council of the City of Rexburg.

SECTION III: This ordinance shall become effective upon its passage, approval and publication.

PASSED BY THE CITY COUNCIL AND APPROVED BY THE MAYOR on this 18th day of May, 2005.

Shawn Larsen, Mayor

(SEAL)

ATTEST:

Blair D. Kay, City Clerk

