



## ORDINANCE 948

**AN ORDINANCE ANNEXING CERTAIN LANDS TO THE CITY OF REXBURG, IDAHO; DESCRIBING SAID LANDS AND DECLARING SAME A PART OF THE CITY OF REXBURG, IDAHO; AND AMENDING AND CHANGING THE ZONING MAP OF THE CITY OF REXBURG, IDAHO, AND THE CLASSIFICATION OF THE SAME UNDER THE ZONING ORDINANCE OF THE CITY OF REXBURG, IDAHO; AND PROVIDING WHEN THIS ORDINANCE SHALL BECOME EFFECTIVE.**

**WHEREAS**, the lands hereinafter described are contiguous and adjacent to the City of Rexburg, Idaho, and have been laid off, subdivided or platted, and/or the City has been requested to annex the same to the City of Rexburg, Idaho, and

**WHEREAS**, it appears to the Mayor and City Council of the City of Rexburg, Idaho, that the hereinafter described properties are subject to annexation to the City of Rexburg under and pursuant to the provisions of Section 50-222, Idaho Code, and that said lands should be annexed to and become a part of the City of Rexburg, Idaho, and

**WHEREAS**, the City Council referred the zoning of the affected territory for report and recommendations to the Planning and Zoning Commission, and the Planning and Zoning Commission made its report and recommendations for zoning classification of the hereinafter described properties proposed to be annexed, and

**WHEREAS**, the Council has determined that the proper classification under the Zoning Ordinance of the City of Rexburg, Idaho, for the properties to be annexed are as hereinafter set forth.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and City Council of the City of Rexburg, as follows:

**SECTION I:** That the following described lands situated in Madison County, Idaho, to-wit:

**Area One (1) - 2<sup>nd</sup> East:**

Commencing at the Northwest corner of section 17, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho, which point is the point of beginning, and running thence South 89°38'47" West, a distance of 1,818.61; thence North 0°10'6" West, 2,506.52 feet; thence following the South right-of-way boundary line of U.S. Highway 20 North 54°52'48" East, 433.58 feet; thence along a non-tangent curve 891.88 feet, to the right with a radius of 1362.34, a delta of 37°30'35", and a bearing of North 82°11'14" East; thence South 71°49'4" East, 525.54 feet; thence South 5°18'50" East, 68.29 feet; thence North 89°52'33" East, 4,413.34 feet to the East right-of-way boundary of the Salem Highway; thence along said right-of-way South 30°8'13" West, 3,743.21 feet; thence South 89°43'55" West, 2,123.22 feet; thence South 0°11'12" West, 494.24 feet; thence South 89°58'14" West, 315.21 feet; thence North 0°11'55" East, 1100.19 feet to the point of beginning.

**Less the Following:**

Commencing at the North Quarter corner of Section 17, Township 6 North, Range 40 East of the Boise Meridian, and running thence S 89°47'52" W, a distance of 36.69 feet, which point is the Point of Beginning; thence continuing S 30°8'14" W, a distance of 704.05 feet; thence S 89°43'57" W, a distance of 336.24 feet; thence N 30°8'14" E, 704.08 feet; thence N 89°44'9" E, a distance of 336.23 feet to the Point of Beginning.

Shall be, and the same hereby are annexed to the City of Rexburg and shall be, and are hereby declared to be a part of the City of Rexburg, Idaho. The properties are hereby classified and zoned as follows:

**Area One (1) – Tract I**

**Previous County Zoning**

Agricultural 1, (Ag 1)  
Light Industrial (LI)

**New City Zoning**

Agricultural 1, (Ag 1)  
Light Industrial (LI)

**SECTION II:** That the above described properties hereby annexed to the City of Rexburg be, and the same are hereby classified under the Zoning Ordinance of the City of Rexburg as above set forth; that the Zoning shall be amended to show this annexation and classification of the above described properties so annexed and that said amendment shall be certified to and declared to be the official Zoning Map of the City of Rexburg by a certificate of the Mayor and Council of the City of Rexburg endorsed thereon.

**SECTION III:** This ordinance shall be in full force and effect from and after its passage, approval and due publication.

PASSED BY THE COUNCIL AND APPROVED BY THE MAYOR this 29<sup>th</sup> day of December, 2005.

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Shawn Larsen, Mayor

(SEAL)

ATTEST:

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Blair D. Kay, City Clerk

