



ORDINANCE NO. 1120

AN ORDINANCE AMENDING AND CHANGING THE ZONING MAP OF THE CITY OF REXBURG, IDAHO, AND PROVIDING THAT THE ZONED DESIGNATION OF THAT CERTAIN PROPERTY HEREINAFTER DESCRIBED, SITUATED IN REXBURG, MADISON COUNTY, IDAHO, BE CHANGED AS HEREINAFTER DESIGNATED; AND PROVIDING WHEN THIS ORDINANCE SHALL BECOME EFFECTIVE.

BE IT ORDAINED BY the City of Rexburg, Idaho:

SECTION I: That the zoning map of the City of Rexburg, Idaho, which is filed with the city clerk thereof, be, and the same is hereby amended and changed to provide that the hereinafter described property situated in the City of Rexburg, Madison County, State of Idaho, regarding (#1400 243) is rezoned from Light Industrial (LI) to Mixed Use 2 (MU2).

The said property is located at approximately 99 Valley River Drive, in Rexburg, Madison County, Idaho, and more particularly described as follows:

Rezone – CK Chan

Legal Description:

Beginning at a point that is West 785.00 feet from the East Quarter corner of Section 19, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho, said East Quarter corner also being South 0°04'10" West 2574.32 feet along the Section line from the Northeast corner of Section 19, and running thence North 0°00'32" East 80.00 to the Southwest corner of the property conveyed by Instrument No. 182009; thence North 0°00'32" East 595.33 feet along the west line of said property to the South top of the Teton River Flood Dike; thence North 86°07'27" West 150.34 feet along said South top; thence South 0°00'32" West 685.49 feet; thence East 150.00 feet to the point of beginning.

SECTION II: That a new zoning map showing these amendments shall be certified to and declared to be the official zoning map of the City of Rexburg by passage of this Ordinance by the City Council of the City of Rexburg.

SECTION III: This ordinance shall become effective upon its passage, approval and publication.

PASSED BY THE CITY COUNCIL AND APPROVED BY THE MAYOR on this 3rd day of September, 2014.

Richard S. Woodland, Mayor

(SEAL)

ATTEST:

Blair D. Kay, City Clerk

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