



**ORDINANCE NO. 1023**

**AN ORDINANCE AMENDING AND CHANGING THE ZONING MAP OF THE CITY OF REXBURG, IDAHO, AND PROVIDING THAT THE ZONED DESIGNATION OF THAT CERTAIN PROPERTY HEREINAFTER DESCRIBED, SITUATED IN REXBURG, MADISON COUNTY, IDAHO, BE CHANGED AS HEREINAFTER DESIGNATED; AND PROVIDING WHEN THIS ORDINANCE SHALL BECOME EFFECTIVE.**

BE IT ORDAINED BY the City of Rexburg, Idaho:

**SECTION I:** That the zoning map of the City of Rexburg, Idaho, which is filed with the city clerk thereof, be, and the same is hereby amended and changed to provide that the hereinafter described property situated in the City of Rexburg, Madison County, State of Idaho, be zoned as hereinafter set forth.

The subject property shall be zoned from Community Business Center (CBC) to High Density Residential One (HDR1).

**PARCEL I:** located approximately at 445 West 4<sup>th</sup> South commencing at the NW corner of Lot 1, Block 3 of the Klingler Addition to the City of Rexburg, Madison County, Idaho as shown on the official plat thereof and running South 165 feet to the point of beginning; thence South 33 feet and thence west 16.5 feet; thence south 132 feet; thence east 16.5 feet and thence east 115.5 feet; thence north 165 feet and thence west 115.5 feet to the point of beginning;

**PARCEL II:** located at 431 West 4<sup>th</sup> South commencing at the NE corner of Lot 1, Block 3 of the Klingler addition to the City of Rexburg, Madison County, Idaho as shown on the official plat thereof and running west 115.5 feet; thence west 99 feet and thence south 165 feet to the point of beginning; thence south 165 feet and thence east 214.5 feet; thence north 165 feet and thence west 214.5 feet to the point of beginning.

**SECTION II:** That a new zoning map showing these amendments shall be certified to and declared to be the official zoning map of the City of Rexburg by passage of this Ordinance by the City Council of the City of Rexburg.

**SECTION III:** This ordinance shall become effective upon its passage, approval and publication.

PASSED BY THE CITY COUNCIL AND APPROVED BY THE MAYOR this 15<sup>th</sup> day of April, 2009.

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Shawn Larsen, Mayor

(SEAL)

ATTEST:

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Blair D. Kay, City Clerk

