



CITY OF
REXBURG
America's Family Community

ORDINANCE NO. 48

AN ORDINANCE GRANTING TO THE TETON TELEPHONE COMPANY (A CORPORATION) THE RIGHT TO ERECT AND MAINTAIN ITS POLES AND LINES ON THE STREETS AND ALLEYWAYS OF THE VILLAGE OF REXBURG;

BE IT ORDAINED BY THE CHAIRMAN AND BOARD OF TRUSTEES OF THE VILLAGE OF REXBURG;

SECTION I – There is hereby granted to the Teton Telephone Company (a corporation) its successors and assigns, for a term of twenty years from and after the passage of this ordinance, the right to erect and maintain poles and wires, with the arms and braces necessary thereunto over and upon the streets, avenues, alleys and public grounds of the city, all of the rights hereby granted, to be subject to such terms and conditions as the city council of said city may from time to time prescribe, provided, that said company shall at all times when requested by the city authorities permit their poles and fixtures to be used for the purpose of placing and maintaining thereon any wires which may be necessary for the police and fire departments of said city.

SECTION II – Any person who shall interfere with, cut, break, remove or destroy any of the poles, wires, fixtures, instruments or other property of said company within the corporate limits of said city shall be deemed guilty of a misdemeanor and on conviction thereof shall be fined in any sum not exceeding fifty dollars.

SECTION III – In consideration whereof, the said company agrees to furnish for village business, free of charge, and with exchange service, one telephone at such place the board of village trustees shall direct.

SECTION IV – The provisions of this ordinance shall be null and void unless the said company establish a permanent telephone exchange in Rexburg, and have said telephone line and exchange in active operation within this said village on or before November 1st, 1903.

SECTION V – This franchise is granted subject to the provisions of the ordinances of the city.

PASSED AND APPROVED THIS 28TH DAY OF FEBRUARY, 1903.

(SEAL)

W. N. STEPHENS

Chairman

ATTEST: _____
A. M. CARBINE
Clerk