

# City Council Agenda

March 17, 2010



CITY OF  
**REXBURG**  
America's Family Community

35 North 1<sup>st</sup> East  
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**Mayor Richard Woodland**

**Council Members:**

Christopher Mann – Council President  
Rex Erickson      Donna Benfield  
Bruce Sutherland      Brad Egbert  
Adam Stout

1. **5:30 P.M. Joint Meeting with City Council and the Rexburg Redevelopment Agency** to discuss the North Highway Urban Renewal Plan, 2<sup>nd</sup> East expansion Ord. No. 950
2. **7:00 P.M. City Hall – Pledge to the Flag**
3. **Roll Call of Council Members:**
4. **Public Comment:** on issues not scheduled on the agenda (limit 3 minutes)
5. **Presentations:**
  - A. **Mayor's Youth Advisory Board** proposal on the "Teen Center" at City Hall – Staff
6. **Committee Liaison Assignments for 2009:**
  - A. Council Member Adam Stout *Trails of Madison County · Traffic & Safety Committee · Airport Board*
  - B. Council Member Brad Egbert *Legacy Flight Museum · Parks & Recreation · IBC Committee*
  - C. Council Member Bruce Sutherland *Museum Committee · Beautification Committee · Traffic & Safety Committee*
  - D. Council Member Christopher Mann *Emergency Services Board · School Board · MYAB*
  - E. Council Member Donna Benfield *Police Department · Romance Theatre Committee · Rexburg Arts Council · Tabernacle Civic Center · School Board*
  - F. Council Member Rex Erickson *Golf Board · Planning & Zoning · Rexburg Redevelopment Agency*
7. **Public Hearings:**
  - A. **7:30 P.M. Five proposals** to amend the "Comprehensive Plan Map" – Staff
    - Area 1** (bordered by South 1<sup>st</sup> East, East 1<sup>st</sup> South, South 2<sup>nd</sup> East, and East 2<sup>nd</sup> South) - #09 00468 – City of Rexburg
    - Area 2** (approximately South 2<sup>nd</sup> East and East Main) - #09 00469 Targhee Professional Offices
    - Area 3** (approximately 301 South 12<sup>th</sup> West) - #09 00470 – Jon Gregory
    - Area 4** (approximately West 4<sup>th</sup> South and South 4<sup>th</sup> West) - #09 00472 – Temple View LLC
    - Area 5** (814 North Yellowstone) - #10 00002 – Ray Peterson
  - B. **8:00 P.M. Rezone request** from Community Business Center (CBC) to High Density Residential Two (HDR2) at 357 & 371 West 4<sup>th</sup> South – Trent Birch

8. **Items for Consideration:**
- A. **City of Rexburg Master Fee List** – Set time and date for public hearing for proposed City of Rexburg fees changes – Staff
  - B. **Residential Handicapped Parking Permits** - Staff
9. **Staff Reports:**
- A. **Public Works:** – John Millar
  - B. **Finance Department:** – Richard Horner
    - 1. Monthly Budget Report
10. **Calendared Bills and Tabled Items:**
- A. **BILL Introductions:** NONE
  - B. **First Reading:** Those items which are being introduced for first reading. – NONE
  - C. **Second Reading:** Those items which have been first read.
    - 1. **BILL 1041 Open Burning Guide** - Fire Chief Corey Child
    - 2. **BILL 1042 Amending Ordinance 918** adding additional lock boxes for structures in excess of 20,000 square feet. - Fire Chief Corey Child
  - D. **Third Reading:** Those items which have been second read. – NONE
11. **Tabled Items:** Those items which have been the subject of an affirmative vote to a motion to table: - NONE
12. **Mayor’s Report:**
13. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council’s agenda packet regarding these items.
- Minutes:
- A. March 03, 2010 meeting
  - B. Approve the City of Rexburg Bills

14. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

**Notice:** Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.