

City Council Agenda

March 19, 2008



CITY OF
REXBURG
America's Family Community

12 North Center
Rexburg, ID 83440

blairk@rexburg.org
www.rexburg.org

Phone: 208.359.3020 x313
Fax: 208.359.3022

Mayor Shawn Larsen

Council Members:

Christopher Mann – Council President
Rex Erickson Randy Schwendiman
Bart Steven Richard Woodland
Adam Stout

1. **5:00 P.M. Work Meeting with Joint Planners** (Cooper, Roberts, Simonsen Associates 700 North 200 West, SLC, UT)
2. **7:00 P.M. City Hall – Pledge to the Flag**
3. **Roll Call of Council Members:**
4. **Public Comment:** on issues not scheduled on the agenda (limit 3 minutes)
5. **Presentations:**
 - A. **Survey Results** on Proposed Downtown Improvements – Introductory Statistics Class/BYU-I
6. **Committee Liaison Assignments for 2007:**
 - A. Council Member Chris Mann *Museum Committee · Beautification Committee · Emergency Services Board*
 - B. Council Member Rex Erickson *Golf Board · Planning & Zoning · Rexburg Redevelopment Agency*
 - C. Council Member Bart Stevens *Airport Board · Romance Theatre Committee · MYAB · School Board*
 - D. Council Member Randy Schwendiman *Parks & Recreation · Traffic & Safety Committee*
 - E. Council Member Richard Woodland *Rexburg Arts Council · IBC Committee · Tabernacle Civic Center*
 - F. Council Member Adam Stout *Legacy Flight Museum · Trails of Madison County*
7. **Public Hearings:**
 - A. **8:00 P.M. – Resolution 2008-11 proposing a fee change for TRANSIENT MERCHANT, ITINERANT MERCHANT, ITINERANT VENDOR – Staff**
8. **New Business:**
 - A. **Founders Square - PUD** Final Master Plan/Final Plat for Phase 1- Bill Collins
9. **Staff Reports:**
 - A. **Public Works report on Projects:** John Millar
 1. Streets
 - B. **Chief Financial Officer Horner**
 1. Monthly Budget Summary Report

10. **Calendared Bills and Tabled Items:**
- A. **BILL Introductions:** - NONE
 - B. **First Reading:** Those items which are being introduced for first reading. - NONE
 - C. **Second Reading:** Those items which have been first read. - NONE
 - D. **Third Reading:** Those items which have been second read. - NONE
11. **Tabled Items:** Those items which have been the subject of an affirmative vote to a motion to table: - NONE
12. **Old Business:**
13. **Mayor's Report:**
14. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.
- A. Minutes from March 05, 2008 meeting
 - B. Approve the City of Rexburg Bills

Executive Session pursuant to State Statute 67-2345 (F) communicate with legal counsel for legal options concerning possible litigation.

16. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

Notice: Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.