

# City Council Agenda

January 09, 2008



CITY OF  
**REXBURG**  
America's Family Community

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## Mayor Shawn Larsen

### Council Members:

Donna Benfield – Council President  
Farrell Young    Christopher Mann  
Rex Erickson    Randy Schwendiman  
Bart Stevens

1. **7:00 P.M. – Pledge to the Flag**
2. **Roll Call of Council Members:**
3. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.
  - A. Minutes from December 19, 2007 meeting
  - B. Approve the City of Rexburg Bills
4. **Public Comment:** on issues not scheduled on the agenda (limit 3 minutes)
5. **Presentations:**
6. **Committee Liaison Assignments for 2007:**
  - A. Council Member Chris Mann *Museum Committee · Beautification Committee · Emergency Services Board*
  - B. Council Member Rex Erickson *Golf Board · Planning & Zoning · Rexburg Redevelopment Agency*
  - C. Council Member Bart Stevens *Airport Board · Romance Theatre Committee · Mayor's Youth Advisory Board*
  - D. Council Member Randy Schwendiman *Parks & Recreation · Traffic & Safety Committee*
  - E. Council Member Richard Woodland *Rexburg Arts Council · IBC Committee · Tabernacle Civic Center*
  - F. Council Member Adam Stout *Legacy Flight Museum · Trails of Madison County*
7. **Public Hearings:** - None
8. **New Business:**
  - A. **Installation of the Mayor and Council Members** (Certificates of Election)
  - B. **Elect President** of the Council
  - C. **Access Control Management Policy** – Staff
  - D. **Resolution 2008 – 01:** A resolution authorizing the payment of regularly occurring or preapproved invoices

9. **Staff Reports:**
  - A. **Public Works report on Projects:** John Millar
  
10. **Calendared Bills and Tabled Items:**
  - A. **BILL Introductions:** - NONE
  - B. **First Reading:** Those items which are being introduced for first reading. - NONE
  - C. **Second Reading:** Those items which have been first read. - NONE
  - D. **Third Reading:** Those items which have been second read. - NONE
  
11. **Tabled Items:** Those items which have been the subject of an affirmative vote to a motion to table: - NONE
  
12. **Old Business:**
  
13. **Mayor's Report:**
  
14. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

**Notice:** Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.