

City Council Agenda

February 06, 2008



CITY OF
REXBURG
America's Family Community

12 North Center
Rexburg, ID 83440

blairk@rexburg.org
www.rexburg.org

Phone: 208.359.3020 x313
Fax: 208.359.3022

Mayor Shawn Larsen

Council Members:

Christopher Mann – Council President
Rex Erickson Randy Schwendiman
Bart Steven Richard Woodland
Adam Stout

1. **5:00 P.M. Work Meeting** with Department Heads at City Hall, 12 North Center St.
2. **7:00 P.M. City Hall – Pledge to the Flag**
3. **Roll Call of Council Members:**
4. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.
 - A. Minutes from January 23, 2008 meeting
 - B. Approve the City of Rexburg Bills
5. **Public Comment:** on issues not scheduled on the agenda (limit 3 minutes)
6. **Presentations:**
7. **Committee Liaison Assignments for 2007:**
 - A. Council Member Chris Mann *Museum Committee · Beautification Committee · Emergency Services Board*
 - B. Council Member Rex Erickson *Golf Board · Planning & Zoning · Rexburg Redevelopment Agency*
 - C. Council Member Bart Stevens *Airport Board · Romance Theatre Committee · MYAB · School Board*
 - D. Council Member Randy Schwendiman *Parks & Recreation · Traffic & Safety Committee*
 - E. Council Member Richard Woodland *Rexburg Arts Council · IBC Committee · Tabernacle Civic Center*
 - F. Council Member Adam Stout *Legacy Flight Museum · Trails of Madison County*
8. **Public Hearings:**
 - A. **7:20 P.M. Conditional Use Permit (07 00561) for a new Madison High School at 12th West and 7th South** – Madison School District

9. **New Business:**
 - A. **Resolution 2008 – 04:** Policy for equal opportunity in housing (Federal Fair Housing Law)
 - B. **Resolution 2008 – 05:** Policy against excessive force for non-violent civil rights demonstrators.
 - C. **Resolution 2008 – 06:** Policy to be an equal opportunity employer
 - D. **Set public hearing date for a review of city fees** – Richard Horner
 - E. **Resolution 2008 – 08** Schedule public hearing for LID 35 final assessment role – Richard Horner

10. **Staff Reports:**
 - A. **Public Works report on Projects:** John Millar

11. **Calendared Bills and Tabled Items:**
 - A. **BILL Introductions:** - NONE
 - B. **First Reading:** Those items which are being introduced for first reading. - NONE
 - C. **Second Reading:** Those items which have been first read. - NONE
 - D. **Third Reading:** Those items which have been second read. - NONE

12. **Tabled Items:** Those items which have been the subject of an affirmative vote to a motion to table: - NONE

13. **Old Business:**

14. **Mayor's Report:**
 - A. **Proclamation 2008-01** – National Earned Income Tax Credit (Child Tax Credit)

15. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN CIRCUMSTANCES

Notice: Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.