

# City Council Agenda

"REXBURG 101" March 28, 2007

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CITY OF  
**REXBURG**  
America's Family Community

## Mayor Shawn Larsen

### Council Members:

Donna Benfield – Council President  
Farrell Young    Christopher Mann  
Rex Erickson    Randy Schwendiman  
Bart Stevens

1. **6:00 P.M. – Pledge to the Flag**
2. **Roll Call of Council Members:**
3. **Consent Calendar:** The consent calendar includes items which require formal City Council action, however they are typically routine or not of great controversy. Individual Council members may ask that any specific item be removed from the consent calendar for discussion in greater detail. Explanatory information is included in the City Council's agenda packet regarding these items.
  - A. Minutes from March 21, 2007 meeting
  - B. Approve the City of Rexburg Bills
4. **Public Comment:** on issues not scheduled on the agenda (limit 3 minutes)
5. **Committee Liaison Assignments for 2007:**
  - A. Council Member \_\_\_\_\_ *Parks & Recreation · Museum Committee · Romance Theatre Committee*
  - B. Council Member \_\_\_\_\_ *Beautification Committee · Police Department*
  - C. Council Member \_\_\_\_\_ *Airport Board · Planning & Zoning*
  - D. Council Member \_\_\_\_\_ *Golf Board · Traffic & Safety · Emergency Services Board*
  - E. Council Member \_\_\_\_\_ *Tabernacle Committee · Rexburg Arts Council*
  - F. Council Member \_\_\_\_\_ *Trails of Madison County · IBC Committee · School Board*
  - G. Mayor \_\_\_\_\_ *Mayor's Youth Advisory Board · Legacy Flight Museum*
6. **Public Hearings: - NONE**
7. **New Business:**
  - A. **BILL 975 – Rental Registration Requirements – City Attorney** \_\_\_\_\_
  - B. **Adopt new fees for garbage collection containers – Finance Officer** \_\_\_\_\_
  - C. **Resolution 2007 – 06 (Global Nuclear Energy Partnership) – City Clerk** \_\_\_\_\_
  - D. **FEMA Grant** request for a new Fire Ladder Truck – Fire Chief \_\_\_\_\_
8. **Report on Projects: - NONE**

9. **Calendared Bills and Tabled Items:**
  - A. **BILL Introductions:** - NONE
  - B. **First Reading:** Those items which are being introduced for first reading. – NONE
  - C. **Second Reading:** Those items which have been first read. – NONE
  - D. **Third Reading:** Those items which have been second read. – NONE
10. **Tabled Items:** Those items which have been the subject of an affirmative vote to a motion to table: - NONE
11. **Old Business:**
12. **Mayor's Report:**
  - A. **Proclamation 2007 – 02 (Arbor Day)**
13. **Adjournment**

THE ABOVE SCHEDULED TIMES REPRESENT A BEST EFFORT  
AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME  
TO ADJUST THESE TIMES TO ACCOMMODATE UNFORESEEN  
CIRCUMSTANCES

**Notice:** Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.